

UNOFFICIAL COPY

Know all Men by these Presents, that **92540609**

OLYMPIC FEDERAL

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WAYNE W. SCHMIDT, a bachelor

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of **Cook** County, in the State of Illinois, as Document No. **24 359 222** and a certain Assignment of Reels recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of **Cook** County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of **Cook**, and State of Illinois, as follows, to wit:

Parcel I:

Lot 33 in Spring Hill Unit 3, being a subdivision of part of the West 25 chains of the North West Quarter of Section 15, Township 41 North, Range 10 East of the Third Principle Meridian which lies Southerly of the Southerly line of Higgins Road as widened all in Cook County, Illinois.

Parcel II:

Easements appertenant to and for the benefit of Parcel 1, as set forth in the Declaration of easements recorded October 10, 1973 as Document No. 22507689 in Plat of subdivision recorded June 6, 1974 as Document No. 22740652 for ingress and egress.

Tax No. 07-15-108-033-0000

92540609

318 Whipper Tree Ct. Hoffman Estates, IL 60194

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this **15th** day of **January**, A.D. 1987



OLYMPIC FEDERAL

By *Alie Visk* Assistant Vice President

Attest *Rosemary K. Puck* Assistant Secretary

STATE OF ILLINOIS
COUNTY OF **Cook** SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Louise M. [Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DWIGHT ADAMS
ATTORNEY SERVICES # 22004

MAIL TO:

*DWIGHT ADAMS
435 W. STATION ST
BARRINGTON, IL 60018*

This instrument was prepared by:

Vlasta Capek
2901 N. Mannheim Road
Franklin Park, IL 60131

Loan No. 11-104642-4

OR RECORDER'S BOX NO.

File #0178

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER