\$23.00

WHEN RECORDED MAIL ON NOFFICIAL COPY APX HORTGAGE SERVICES, INC. 415 CREEKSIDE DEVIE

415 CREEKSIDE DRIVE PALATINE, IL 60067

2993

92540743

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to: DEVON BANK	(Assignes)
WIFE	Tiet dated 29TH SAVADA AND BEENA K. VASAVADA, HIS BOTTOMOT(#)
one hundred five thousand three hung	RED FIFTY AND BOLLER (\$ 105,350.00)
ang gaba man / filed on the	. 19 92
02_201522	in Book Ho. Page
and re-recorded //23/92 as doc. # Q25/M1	742
in the Official Records if the Office of the Recorder of Title State of TILINOIS on real estate legally des	
SEE ATTACHED	
	92540743
Opt Opt Co	
Co,	DEPT-01 RECORDING \$23. 198888 TRAH 1006 07/23/92 13:24:00 93199 * E *-92-540743 COOK COUNTY RECORDER
	. a drass, city, state, zip)
	URY, WHEELING, IL, 60090
	Q ₂
together with the note or notes therein described or referred all rights accrued or to accrue under said Hortgage/Deed of T	to, the roney due and to become due thereon with interest, and rust.
Dated Authorised mignature	Title
7/21/92	ASST. VICE PRESIDENT
Authorized signature	1 Title
Llave T. X	WICE PRESIDENT
State of Illinois County of Cook	(Corporate Grail)
on 7/21/92 before me the undersigned, a Notary Pu	blio in
and for said county and state personally appeared	<u> </u>
LISA FUGATE and DAVID J. GORSKI	
personally known to me or proved to me on the basis of satis	•
evidence to be the persons who executed the foregoing ins	trument
ASST. VICE PRESIDENT , and	
VICE PRESIDENT , on behalf of APM M Services, Inc. and acknowledged to me that such corporation e	·
the within instrument pursuant to its by-laws or a resolution Buard of Directors.	
	(Horary Sam)
Witness my hand and official seal	
Scari K. Schute 2	OFFICIAL SEAL!
My commission expires:	DIANE E. SCHULTZ HOMAN PUBLIC, STATE OF ILLINOIS ANY COMMISSION EXPERS 6-15-93
6-15-93	· (1
The state of the s	- () - ()

UNOFFICIAL COPY

Property of Coot County Clerk's Office

92540743

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

IOT 2, UNIT 2, BUILDING NUMBER 26, ALL IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972, AS DOCUMENT NUMBER 21 838 975, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMEIT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971, AS DOCUMENT NUMBER 21 751 908, AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21 851 782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972, AS DOCUMENT NUMBER 21 884 592 AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21 902 197, IN COOK COUNTY, ILLINOIS.

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