

# UNOFFICIAL COPY

92540212

## POWER OF ATTORNEY

POWER OF ATTORNEY made this 7th day of July, 1992.

1. I, KRZYSZTOF BLASZCZYK, of 5218 W. Montana, Chicago, Illinois, hereby appoint

MARIA BLASZCZYK, of 5218 W. Montana, Chicago, Illinois,

as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

(a) Real estate transaction, i.e. the closing of real property legally described as follows:

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SEE RIDER "A" ATTACHED	DEPT-01 RECORDING	\$27.50
	T43333 TRAN 0154 07/23/92 09:29:00	
	\$8306 \$ * -92-540212	
	COOK COUNTY RECORDER	

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

NONE

3. In addition to the powers granted above, I grant my agent the following powers:

TO EXECUTE ANY DOCUMENTS NECESSARY TO CONSUMMATE THE CLOSING OF 5353 N. DELPHIA, \$254, CHICAGO, ILLINOIS

SPECIFICALLY, BUT NOT BY WAY OF LIMITATION, TO EXECUTE A MORTGAGE AND NOTE IN THE AMOUNT OF \$49,000.00 GIVEN TO COMMUNITY SAVINGS BANK, REVENUE DECLARATIONS, ALTA'S, RESPA'S, ANY DOCUMENTS REQUIRED TO BE EXECUTED BY BELL FEDERAL SAVINGS & LOAN ASSOCIATION, & ANY DOCUMENTS REQUIRED BY THE TITLE COMPANY

REL ATTORNEY SERVICES # 23012 1073

27<sup>50</sup> JH

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4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My agent shall not be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. This power of attorney shall become effective on:

July 7, 1992

7. This power of attorney may not be revoked by me but shall terminate on:

September 7, 1992

8. If any agent named by me shall die, become legally disabled, resign or refuse to act, this power of attorney shall terminate automatically.

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9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

SIGNED

Krzysztof Blaszczyk  
KRZYSZTOF BLASZCZYK

SOCIAL SECURITY NUMBER

346-84-3968

Specimen signatures of  
agent

X Krzysztof Blaszczyk  
AGENT

I certify that the signature  
of my agent is correct

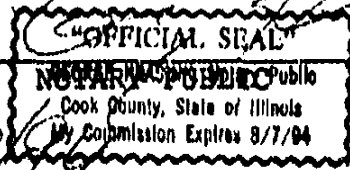
Krzysztof Blaszczyk  
KRZYSZTOF BLASZCZYK

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STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF C O O K         )

The undersigned, a Notary Public in and for the above County and State certifies that KRZYSZTOF BLASZCZYK, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: 7/04/92



My Commission expires: 8/7/94

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PREPARED BY:  
  
GEORGE KRASNEK  
Attorney at Law  
6121 W. Northwest Highway  
Room 103  
Chicago, IL 60631

MAIL TO:  
  
GEORGE KRASNEK  
Attorney at Law  
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Property of Cook County Clerk's Office

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## RIDER "A"

UNIT NUMBER 254 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 304.06 FEET TO THE PLACE OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 300.15 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS EAST ALONG SAID WEST LINE, 148.06 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 353.71 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3, 157.52 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57.76 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 9.43 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MCNERNEY-GOSLIN INCORPORATION, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22657912; TOGETHER WITH AN UNDIVIDED 1.97 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5353 N. DELPHIA, #254, CHICAGO, IL.

PIN # 12-11-119-023-1053

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