

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92541464

DEPT-01 RECORDING \$23.00
T#2222 TRAM 8466 07/23/92 11:38:00
#2531 B * ~~92-541464~~
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That American National Bank of Melrose Park, successor in interest to American National Bank of Schiller Park, a national banking association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fernando and M. Manuela Ferreira (NAME AND ADDRESS) of 15 Evergreen Drive, Streamwood, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Trust Deed, bearing date the 28th day of April, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, a document No. #88191769, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 40 OF AUTUMN CHASE, UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 34 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$0.00
T#2222 TRAM 8470 07/23/92 12:58:00
#2603 B * -92-541464
COOK COUNTY RECORDER
92541464

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-27-200-013-0000

Address(es) of premises: 15 Evergreen Drive, Streamwood, IL

Witness our hands and seal s, this 29th day of June, 1992.

AMERICAN NATIONAL BANK OF MELROSE PARK, SUCCESSOR IN INTEREST TO
AMERICAN NATIONAL BANK OF SCHILLER PARK
BY: James R. Moore - Second Vice President (SEAL)

BY: Richard J. Eiler - Vice President (SEAL)

This instrument was prepared by Michael O'Rourke, American National Bank of Melrose Park, 4159 Old River Road (NAME AND ADDRESS) Schiller Park, IL 60176

23/92

UNOFFICIAL COPY

RELEASE DEED

By Corporation

AMERICAN NATIONAL BANK OF MELROSE PARK
SUCCESSOR IN INTEREST TO
AMERICAN NATIONAL BANK OF SCHILLER PARK
4159 OLD RIVER ROAD
SCHILLER PARK, IL. 60176

TO

FRANCO and M. MARTEL, HEREBY

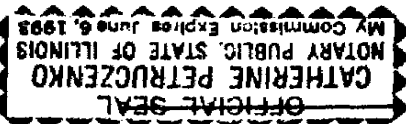
ADDRESS OF PROPERTY:

15 EVERGREEN DRIVE
BREMWOOD, IL. 60161

MAIL TO:

Property of Cook County Clerk's Office

92541464



Commission Expires

Catherine Petruczenko
NOTARY PUBLIC
June 19 92

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Richard J. Feller _____ Vice President of American National Bank of Melrose Park, _____ a national banking association _____ corporation, and _____ James B. Moore _____ Secretary of said corporation, and personally known to me to be the _____ Second Vice - same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice President and President _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.