

MAIL TO:

Advantage Bank
P.O. Box 728
Kenosha WI 53141
1010040774

DEPT-01 RECORDINGS 123.00
T#9999 TRAN 9316 07/23/92 12:45:00
#263 # * - 92 - 541521
COOK COUNTY RECORDER
RECORDER'S STAMP

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PIN # 15-20-412-069

Know All Men by These Presents, That ADVANTAGE BANK, S.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ZENON J NORBUT, MARY L NORBUT, MARRIED TO EACH OTHER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 29th day of August A.D. 19 80, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 25594880, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No.

to the premises therein described, as follows, to-wit:

LOT 414 (EXCEPT THE SOUTH 15 FEET THEREOF), ALL OF LOT 415 AND THE SOUTH 2.5 FEET OF LOT 416, ALSO THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 414 (EXCEPT THE SOUTH 15 FEET THEREOF), ALL OF LOT 415 AND THE SOUTH 2.5 FEET OF LOT 416, ALL IN GEORGE F NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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situated in the CITY of WESTCHESTER in the County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, cancelled and surrendered.

Witness their hands and seal, this 6th day of July

A.D. 19 92

Steven S. White, Ass't. Vice President (Seal)
Thomas Truesdell, Ass't. Secretary (Seal)

STATE OF WISCONSIN)
KENOSHA COUNTY)SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Steven S. White, Ass't Vice President and Thomas Truesdell, Ass't Secretary of the above named corporation, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal, this 6th day of July A.D. 19 92

Linda M. Tait
Linda M. Tait Notary Public
Commission Expires 09/04/94

UNOFFICIAL COPY

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