

92511547

UNOFFICIAL COPY

Record and Return to:
Midland Mortgage Co
3232 West Reno
Oklahoma City, OK 73107
MMC#1320088
FHA# 131-4692226

ASSIGNMENT

STATE OF Illinois }
COUNTY OF Cook }

KNOW ALL MEN BY THESE PRESENTS:

THAT Midland Mortgage Co a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

That certain Mortgage dated January 30, 1987 and filed in the records of Cook County, at volume 87062698, page (s) , securing the following described property; to wit: THE NORTH 48 FEET OF LOT 56 (EXCEPT THE WEST 98 FEET THEREOF) IN THE REDUBDIVISION OF LOTS 8TO 14 INCLUSIVE, IN BLOCK 5, IN THE BLUE ISLAND LAND AND BUILDING COMPAN'S SUBDIVISION KNOW AS WASHINGTON HEIGHTS, OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
This assignment is without recourse or warranty, except that the undersigned hereby warrants that:
also know as 10550 S prospect Ave Chicago IL 60643

- (a) No act or omission of the undersigned has impaired the validity and priority of said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmens liens filed of records regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 81,702.34 together with interest from the 1st day of July, 1991, at the rate of 9.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

IN TESTIMONY WHEREOF, Midland Mortgage Co has caused these presents to be signed in its name on the 29th day of June, 19 92 by its undersigned and duly authorized Vice President.

ATTEST: Shirley Walker
Shirley Walker Asst. Secretary

Midland Mortgage Co
BY: Bernice Mantooth
Bernice Mantooth Vice President

STATE OF OKLAHOMA }
COUNTY OF Oklahoma }

DEPT-01 RECORDINGS \$23.00
TRAN 9335 07/23/92 13:02:00
#0290 # * -92-541547
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 29th day of June, 1992, by Bernice Mantooth as Vice President and Shirley Walker as Assistant Secretary of Midland Mortgage Co.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 29th DAY OF June, 19 92.

October 23, 1995
My commission expires

Angela Head
NOTARY Angela Head

#23.00E

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Property of Cook County Clerk's Office

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