

UNOFFICIAL COPY

92541816

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 241567-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PAUL M. SULLIVAN AND ELIZABETH MORAN SULLIVAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 07313533, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

Property Address: 1436 HUNTINGTON DRIVE GLENVIEW, IL 60025
Permanent Index No: 00 26 411 006 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 14, 1992

LASALLE TALMAN BANK, F.S.B.

Attest:

Samuel J. [Signature]
Loan Servicing Officer

Renee S. [Signature]
Loan Servicing Officer

DEPT-01 RECORDING \$23.50
T8888 TRAN 1043 07/23/92 14:43:00
#3325 # E *-92-541816
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles / KAREN ROLSING
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

James M. Dolan
NOTARY PUBLIC
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
MR. AND MRS. PAUL M. SULLIVAN
1436 HUNTINGTON DRIVE
GLENVIEW, IL 60025



RE054 003 040

2350

See 00

92541816

UNOFFICIAL COPY
LOT 51 IN SUNSET PARK UNIT NUMBER 5, A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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