

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95834139/(724689-7)  
POOL NO 94056

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92541947

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015  
hereby grants, assigns, and transfers to CHASE HOME MORTGAGE CORPORATION, A  
DELAWARE CORPORATION  
located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated MARCH 16, 1990, executed by LEROY T MURAWSKI AND  
PATRICIA L. MURAWSKI HIS WIFE

SEARS MORTGAGE CORPORATION  
and recorded in liber cabinet \_\_\_\_\_ at page(s) drawer \_\_\_\_\_  
document/instrument no. 90149239 microfilm # \_\_\_\_\_  
pin number 06-27-210-015 VOL 61 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 47 IN AUTUMN CHASE UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 11 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. PIN #: 06-27-210-015 VOL 61

Property Address: 24 AUTUMN LANE, STREAMWOOD, IL 60107  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage

Dated MARCH 1, 1991



DEPT-91 RECORDINGS \$23.00  
T#9999 TRAN 9343 97/23/92 14:46:00  
#317 # \*--92-541747  
COOK COUNTY RECORDER

BY Mae A. Hebb  
MAE A. HEBB  
ASSISTANT VICE PRESIDENT

BY Jamie J. Stouffer  
JAMIE J. STOFFER  
ASSISTANT SECRETARY

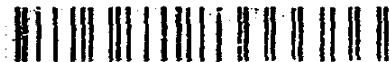
STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On MARCH 1, 1991, before me KERRY L. WILKINS  
personally appeared MAE A. HEBB and  
JAMIE J. STOFFER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Kerry L. Wilkins  
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)  
Notary Public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

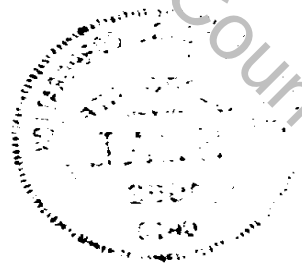


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SEP 11 2010

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