

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 95814740(724485-1)  
POOL NO 208765

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92541957

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015  
hereby grants, assigns, and transfers to CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14 1989, executed by DAVID GASSMAN, A BACHELOR

SEARS MORTGAGE CORPORATION

and recorded in file/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no 89435270 microfilm # \_\_\_\_\_  
pin number 17-08-110-005 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 11 IN BLOCK 6 OF THE SUBDIVISION OF BLOCKS 3 THRU 6 OF GEORGE BICKERDIKE'S ADDITION TO CHICAGO BEING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 17-08-110-005

92541957

Property Address: 1427 W. SUPERIOR, CHICAGO, IL 60622  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 1, 1991



DEPT-91 RECORDINGS \$23.00  
T#9999 TRAN 9343 97/23/92 14:51:09  
#327 # \*92-541957  
COOK COUNTY RECORDER

SEARS MORTGAGE CORPORATION

BY Mae A. Hebb  
MAE A. HEBB  
ASSISTANT VICE PRESIDENT

BY JAMIE J. STOFFER  
JAMIE J. STOFFER  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

On MARCH 1, 1991, before me KERRY L. WILKINS  
personally appeared MAE A. HEBB and  
JAMIE J. STOFFER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Kerry L. Wilkins  
KERRY L. WILKINS (COMMISSION EXP. 09-29-93)  
Notary public



PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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VERIFIED

Property of Cook County Clerk's Office



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