ILLINOIS COUNTY OF COOK (A)

226062

LOAN.NO

POOL . NO

(CAS 5.01).0045 P=\$.004.003

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UNOFFICIAL WHEN FECTIVE MAIL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

02541977 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION	
located at 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 6001	5
hereby grants, assigns, and transfers to CHASE HOME MORI	GAGE CORPORATION, A
DELAWARE CORPORATION	
located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 3363	4
all the rights, title and interest of undersigned in	and to that certain Real
Estate Mortgage dated <u>JULY 16. 1990</u> , executed	DAVID O NICHOLSON
AND ANN MARIE NICHO! SON. HUSBAND AND WIFE	
SEARS MORTGACE CORPORATION	
ani recorded in liber/cabinetat page((s)/drawer
document/instrument no. 30360118 microfil	In #
nin number 07-29-211-016 in the	
plat of COOK County Illinois describe	ed hereinafter as follows:
LOT 4342 IN WEATHERSFIELD UNIT 4. BEILIG A CUBDIVISION IN SECTIONS 20. 28 AND	29. TOWNSHIP 41
MORTH GANGE 10 EAST OF THE THIRD PHIL CIPAL MERIDIAN, ACCORDING TO THE P	LAT THEREOF RECORDED
IN RECORDER'S OFFICE OF COOK COUNTY, ILLI 10.5. ON AUGUST 31. 1961 AS DOCUMENT OF THE PROPERTY	MENT NO. 18263706. IN 92541977
COOK COUNTY, ILLINOIS. PIN #: 07-29-271-015	
	1103
Property Address: 1324 CONCORD LACE, SCHAUMBURG, IL 60 Together with the note or notes therein described or	original to, the money
due and to become due thereon with interest, and a.	ohts accrued or to
. 1 Datata Manhanna	
accrue under said Real Estate Mortgage	*** A5
Dated MARCH 1, 1991	DEPT-01 RECORDINGS \$23.00
	T#7999 TRAN 9343 07/23/92 14:55:00
	能347 # ×-92-541977
OTAT S	COOK COUNTY RECORDER
IN DEAT WE	
1962	
Alico well as	PARS MORTGAGE CORPORATION
BY Mile (1. SEAL)	
m : dl.ll-	$^{\prime}$ \leftarrow $^{\prime}$
MAE A. HEBB	_ 0.
ASSISTANT VICE PRESIDEN	7
DV 1	
BY And A POWERED	
JAMIE J. STOUFFER ASSISTANT SECRETARY	
STATE OF <u>MARYLAND</u>	
COUNTY OF FREDERICK	
17169611011	
On MARCH 1, 1991 , before me KERRY L.	WILKINS
personally appeared MAE A. HEBB	and
IAMIE I STOLIFFER	personally known to me
(or proved to me on the basis of satisfactory evidence	ce) to be the person(s)
who executed the within instrument as ASSISTANT VICE F	PRESIDENT
and <u>ASSISTANT SECRETARY</u> and acknowledge	ed to me the corporation
executed it.	
	·
KINKY INDIVIOUS	_
MULLI MOTAR	PREPARED BY:
KERRY L. YILKINS (COMMISSION EXP. 09/29/93)	1/.
Notary public	
To American	Jarren alle
	XARLEEN PARKER
-4	P.O. BOX 3829 FREDERICK, MD 21701

J = 241E S.00072

UNOFFICIAL COPY

Aropens of Coot County Clerk's Office

