

92541002 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB * a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 DEPT-01 RECORDINGS 23.00
T#7779 TRAN 9175 07/23/92 09:20:00
#2059 # * 72-541002
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/30/91 made and executed by ROBERT JOUMALA JEAN DOBRER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ ***102,000.00 covering premises situate 2341 N COMMONWEALTH 1B CHICAGO COOK IL 606140000

and recorded in the Office of RECORDER OF DEEDS of COOK County in BOOK of MORTGAGES, PAGE 92541002

Together with the hereditaments and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 1991 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034
STATE OF TEXAS
COUNTY OF CAMDEN HARRIS

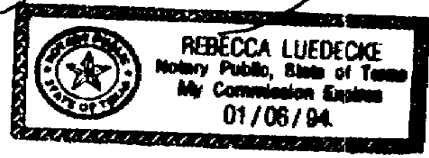
UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB
By: BARBARA ROBERTS, VICE PRESIDENT
ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared by: [Signature]
31ST day of OCTOBER 19 91
BARBARA ROBERTS
UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB

Be It Remembered That On This before me, the undersigned authority, personally appeared who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



23E

UNOFFICIAL COPY

SEP 11 2011

Property of Cook County Clerk's Office

92541002

UNOFFICIAL COPY

PREPARED BY:
HARRIET DIESEL
SCHAUMBURG, IL 60173

CERTIFIED as a true and
exact copy of this original
document. MID AMERICA TITLE CO.
by KZ 6/2/91

RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

(Space Above This Line For Recording Data)

552131

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 30, 1991**
ROBERT L. SUOMALA SUOMALA- SUOMALA
AND JEAN DOBRER, HUSBAND AND WIFE

The mortgagor is

PLEASE
INITIAL
[Signature]

Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

92541CC2

which is organized and existing under the laws of **THE UNITED STATES**
address is **1301 NORTH BASSWOOD-4TH FLOOR**
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED EIGHTY TWO THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **182,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2006**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**UNIT 18 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT
8 IN BLOCK 1 IN PETERBORA TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3
IN FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF 3 IN
ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCK 2 AND BLOCK 3 IN CANAL
TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST
1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1,
1978, KNOWN AS TRUST NUMBER 43887, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER
24 979 761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF) AS SET FORTH IN SAID DECLARATION AND SURVEY, ALL
IN COOK COUNTY, ILLINOIS (CONTINUED ON EXHIBIT "A" ATTACHED HERETO).**