

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 1489814  
POOL 92541031

3 2 WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

92541031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION

located at 8300 NORMAN CENTER DRIVE, SUITE 1000, BLOOMINGTON, MINNESOTA 55437-1091  
hereby grants, assigns, and transfers to JHM MORTGAGE SECURITIES L.P., A DELAWARE  
LIMITED PARTNERSHIP  
located at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated NOVEMBER 30, 1990, executed by BRIAN E. LESTER AND  
BARBARA M. LESTER, H/2 WIFE

to APX MORTGAGE SERVICES, INC.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90611502 microfilm # \_\_\_\_\_  
pin number 06-26-411-021 in the

plat of COOK County Illinois described hereinafter as follows:  
LOT 4193 IN WOODLAND HEIGHTS UNIT NO. 11, BEING A SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON JUNE 24, 1969 AS DOCUMENT 20880926.  
PIN #: 06-26-411-021

Property Address: 1204 ALEXANDER PLACE, STREAMWOOD, IL 60107 92541031  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage

Dated JULY 7, 1992, but effective MARCH 31, 1992

DEPT-01 RECORDINGS \$23.00  
T#7777 TRAN 9209 07/23/92 07:48:00  
#2089 # 06-26-411-031  
COOK COUNTY RECORDER

UNITED MORTGAGE CORPORATION

BY [Signature]  
J. R. TOMLINSON  
VICE PRESIDENT

BY [Signature]  
JAMIE STOFFER  
ASSISTANT SECRETARY



STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JULY 7, 1992, before me KERRY L. WILKINS  
personally appeared J. R. TOMLINSON and  
JAMIE STOFFER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
KERRY L. WILKINS (COMMISSION EXP. 09/29/93)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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Property of Cook County Clerk's Office

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