

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$55,000.00 dated January 20, 1979, executed by JAMES M. GRIFFIN AND SUSAN M. GRIFFIN, HIS WIFE

to NILES SAVINGS AND LOAN ASSOCIATION

recorded at Volume/Book NA , Page NA , and/or Instrument Number 3075481 , on February 9, 1979, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:  
LOT FIFTY-SIX (56) IN GLEN OAK ESTATES UNIT THREE, BEING A SUBDIVISION OF PART OF LOT 2, IN JOHN BATTCHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1958, AS DOCUMENT NUMBER 1836826.

PROPERTY ADDRESS  
1427 S. CLIFTON  
PARK RIDGE IL 60068

TAX 12-02-113-051-0000

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 9142 07/23/92 10:02:00  
#4450 # \*-92-541147  
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on the 22nd day of June , 1992.

AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE  
CORPORATION OF FLORIDA



Attest:

ANN ISBAN  
ASSISTANT SECRETARY

By:

JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 22nd day of June , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN , Notary Public  
My commission expires: February 18, 1995

Prepared by:

SUSAN MCCOY  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, 01010  
GAITHERSBURG, MD 20898-9481

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