FOR THE PROTECT THE OWNER, THIS REL HALL BE FIL RECORDER THE REGISTRAR WHOSE TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt wiler/of is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto KEITH HALVORSEN A BACHELOR

> KEITH HALVORSEN 2014 STILLWATER RD.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatboover it may have

acquired in, through or by a certain mortgage, bearing date the 14TH day of

APRIL

and recorded in the Recorder's Office of 1989

COLIV

County, in the State

of Illinois, in book

XXX

of records, on page XXX

. Fa document No.

89169744

to the premises therein described, situated in the County of

COOM

. State of

Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

92541184

DEAT-01 RECORDING

\$23 50

T#G555 TRAN 9145 07/23/92 11:10:00 #148 #

#-92-541184

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these present, to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this day of 24TH JANUARY 1992

OFFICIAL YEAR **LUDIVINA C. DCO** MOTARY PUBLIC LACIFORNIA

SACRAMERTO COURTY My Commission Expires March 24, 1992

minu atempirikhik kativili filipi ili 1997 Marik This instrument was prepared by:

First Nationwide Bank P.O. Box 348030 Sacramento, CA 95834

Bv:

D.C IGLAS PARK

GEORGE FITZGERALE

LOAN # ESCROW # 2145449/HALVORSEN

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Property of Cook County Clark's Office

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UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 10-8 IN COUNTRY MOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1. BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16. TOWNSHIP 42 NORTH. PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT HOW TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINDIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY. ILLINOIS.

P.A 2014 Stillwater Rd Grington Heights 16 60005-0000

1004 103-16-411 006-1064

PLORIA & BELLIONIS
4223 EUCLID AVENDE
ROLLING MEADOWS, IL 8/000

92543194