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P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10019091 PREPARED BY: K. CLARK

WHEN RECORDED, RETURN TO: M. Jan > 4330 A bosos

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, IMC. ATTORNEY-IM-FACT POR SECURITY PACIFIC MATIONAL TRUST COMPANY (MEW YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LORI E. SIMON, UNMARRIED HAVING NEVER MARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSCLULR IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, NOVEMBER 8, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88522522 TO THE PREMISES TRIGIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17-03-207-068-1126 COMMONLY KNOWN AS: 950 N. MICHIGAN AVENUE #2501, CHICAGO, IL 60611

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICU PRESIDENT ON JUNE 9, 1992.

CITICORP MORTGAGE, INC. ATTORNEY IN-PACT FOR SECURITY PACIFIC MATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE

MORY AGI

CORPORA,

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DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

Mar

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

1. THE UNDERSIGNED, A NOTARY PUBLIC IN AND TO ALL ADMITS IN THE STATE AF ZES ID DO CERTIFY THAT DEBBIE S. HORROW, PERSONALLY KNOWN TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICOLY HATGAGE, INC., MROSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND DELIMENTED BEFORE HE THIS DAY IN PERSONAND AND DELIMENT OF MALTINE THE ASSISTANT VICE PRESIDENT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT VICE PR THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF UR'TING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED TYLPTO PURSUANT TO ALTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

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GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 9, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CLINER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MIDSE OFFICE THE HORTGAGE

OR DEED OF TRUST WAS FILED.

R M. CMICON NOTARY TO LOUR BE TO SECURE

MY COUMESCON EXPIRES MAY 19, 1995

NOTARY C +=+ SEAL SEAL OF MISSOUR

BOX 333

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UNIT NUMBER 25E IN ONE NACHÉFICENT MELE COMPONINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION CF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26845241 AS AMENDED PROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: ALL THOSE CERTAIN EASEMENTS, PRIVILEGES, RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MAGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND BASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LA SALLE NATIONAL BANK, A NATIONAL PANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MBER
EFIT OL
(NAL BANK)
PTEMBER 14
(ONAL BANK)
T AGREEMENT L
D NOVEMBER 1, 1
(6845240 ALL IN C)

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426 SEPTEMBER 1. 1978, AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1973. AS DOCUMENT NUMBER 26845239, AS AMENDED FROM TIME TO TIME AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED FROM LA SALLE NATIONAL FANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEVENT DATED SEPTEMBER 14, 1978, AND KNOWN AS TRUST NUMBER 100049 TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1981, AND KNOWN AS TRUST NUMBER 103783, DATED NOVEMBER 1, 1983, AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 36845240 ALL IN COOK COUNTY, ILLINOIS.

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