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CAUTION: Care must be taken to ensure that the correct instrument is recorded. The recorder does not assume any responsibility for errors in recording or for the consequences of recording an incorrect instrument.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Allow Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc.

n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W. Cherry Hill, NJ 08034

of the County of Camden and State of New Jersey for and in consideration of the payment of

the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Norma W. Nodentahl

NAME AND ADDRESS

2320 Central Street-Unit 102, Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____, bearing date the 25 day of

April, 1990 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____ as document No. 90189923, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

1. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 102 AND PART IN THE 2320 CENTRAL CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING LEGALLY OWNED REAL ESTATE: LOT 11 AND 12 IN BLOCK 1 IN MAPPER'S ADDITION TO NORTH EVANSTON SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25878644 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-12-101-037-1002 and 10-12-101-037-1023

Address(es) of premises: 2320 Central Street-Unit 102, Evanston, Illinois 60201

Witness NY hand _____ and seal _____, this 7th day of July, 1992

Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc.

David L. Little, Vice-President (SEAL)

Marti Woodward, Assistant Secretary (SEAL)

This instrument was prepared by B.E. Capital Mortgage Services, Inc. (NAME AND ADDRESS) 901 Roosevelt Parkway, Chesterfield, MO 63074

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STATE OF New Jersey)
) SS.
COUNTY OF Camden

I, Georgia Delengowski, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that David L. Little personally known to me to be the Vice- President of GE Capital Mortgage Services, Inc., a New Jersey corporation, and Georgia Delengowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of July 1992.

TERRY BROWN
NOTARY PUBLIC

TERRY BROWN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOVEMBER 12, 1995
Commission Expires

1992 JUL 24 PM 12: 27

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 169

Norma W. Benzahil
2320 Central St, Unit 105
EVANSTON, IL 60201

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