## UNCTIFSetisfaction PY 192542861 And Release of Mortgage

Loan No. 98928

## IRVING FEDERAL BANK For Savings

Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY. RELEASE and OUIT CLAIM unto ---STANLEY A. WALCZAK AND VIRGINIA H. WALCZAK, HIS WIFE

CONVET, N			WILL 01121DD1 111				
of the Count right, title,		OK im or demand	and State of whatsoever it may have			, all ti ertain Mortgage dated ti	
3rd	day of	JUNE		, A.D. 19 88	$^{\mathrm{B}}$ , and recorded	in the Recorder's Office	əf
соок			County, in the State of	ILLINOIS		, in boo	k
	of resort,	on page	se document	No. 8825383	32	, and a certain Assignmen	ıŧ
of Rents date	ed the	day c	of		19, and	recorded in the Recorder	`•
Office of		<u> </u>	County, in the	State of			n.
book	of rec	ords, on page	, as docu	ment No.		-, to the premises therei	n
described, as	follows, to-w	it: ***LE(,A	b DESCRIPTION ATTA	CHED HEREWITH*			(M)
PERMANENT	TAX NUMB	ER: 02-16	-215-(/32-)0000		. #3955 ¢	RAN 2655 07/24/92 11 #-92-5428 DUNTY RECORDER	
COMMONLY E			N. LAKE SFORE DRIV	E PALATINE I	LLINOIS 60	067	
		·	0/				
	92542	001		)			
			PALATINE	County o	f COOK	an	a
situated in the State of appertaining.	ILLIN	ois	, together	with all the appurten	ances and privile	ges thereunto belonging o	r
IN TESTIMO	NY WHERE	OF, the said or	orporation has caused its co		ereto affixed, and		
signed to thes	e presents by	its .	VICE President, a	nd attested by As		Secretary, th	•
20th	day of	FEBRUARY		A.D., 19 92	9		
ATTEST:		IRVING	G FEDERAL BAN	K Foresving	47		•
6	, }			3.0	1 min	( C)	•
Enely	J/n.	Jue	Secretary	ву <i>©10</i> 2	nk //.	President	-
STATE OF	ILLINO		}				
COUNTY OF	соок		ss. } i, he phylli	IS STAYART	the un	der gnad, a Notary Publi	
in and for said	l County, in t	he State aforea	nid, DO HEREBY CERTIF	Y THAT FR	ANK M. DIET	z	Ĭ
personally kno					ERAL BA	NK For Savings	N
	_			personally known to	me to be the		S
a corporation, Secretary of a	said corporati	EVELYN M. F on and persor	ally known to me to be t	he same persons who	ORC DAMES AFC KU	bacribed to the foregoin	7
said instrume	nt as such o	fficers of said	in person and severally act corporation and caused t	he corporate scal o	f said corporation	on to be allixed thereto	•
pursuant to a	uthority, give	en by the Boa	rd of Directors of said co i, for the uses and purposes	rporation as their fr	ree and voluntary	/ act, and as the free and	ŀ
GIVEN under	my hand and	Notarial STATE	mmegynmbyel	RUARY		- , A.D. 19 92 E	
	-	PREPARID B	"OFFICIAL SEAL"	18. 30 ei	Stan	ant	_
PHYLLIS ST	AYART	•	Notary Public, State of Iti	inois coac	MADO 8/1FC	Chick	-
3515 WEST CHICAGO, I		60618	My Commission Expires 3/	19/96 no	V. Kensingt	7 035	
For the	protec	tion 🐠 :	the owner, th			flied with th	0
rocorder	of dee		ose office the r			trust was filed	1

## UNOFFICIAL COPY

LOT 26 IN COPPELL LAKES APARTMENTS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIL OP PARCEL 1, AS SET FORTH DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT CREATED BY DEED FROM AMERICAN NATIONAL BANK AND RECORDED AS DOCUMENT 87292350, TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO STANLEY A. \* , RECORDED AS DOCUMENT 88253831 FOR WALKS, EGRESS, PARKING AND INGRESS DRIVEWAYS, AND FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS AXF DEFINED IN SAID DECLARATION OF EASEMENT: \* WALCZAK AND VIRGINIA H. WALCZAK

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4, AND OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4, AND OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SCUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILPOND, ALL IN COOK COUNTY, ILLINOIS.\*\*

RETURN TO.

Chickerneo & Fosco 850 W. Keneington Suite 120 Mt. Prospect, IL 60056



32.7.7.2881