Household Mortgage services

100 Mittel Drive

Toen No.: 503320-4

**\*TLLINOIS** 

RELUASE DEED

Wood Dale, IL 60191 PIF: 5-18-92

KNOW ALL MEN BY THESE PRESENTS

92542974 That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: IGNATIUS MAJEWSKI, MARRIED TO JOAN K. MAJEWSKI

Name of Mortgages:

ID WO :

HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds

LOOK COUNTY, ILLINOIS

Doçament No., Vo'uma, Page, Mortgage Date:

DØC# 3842147, NTØ. ORTE 11-21-89 Address of Property:

122 Thornton Ct #2b

Schaumburg IL 60193

07-23-200-016-1128

DEPT-11 RECORD TOR TRAN 2681 07/24/92 12:32:00 \*-92-542974 T#1111 #4072 #

COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 18, 1992

HOUSEHOLD BANK, F

Asst. Vice President

State of Illinois) County of DuPage )

On June 18, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaw or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this June 18, 1992.

"Official Seal" Nick R. Soblinski Notary Public, State of Illinois Commission Expires 9/18/93

When recorded, please return the Ignatius Najewski 3717 N. Sayre Avenue 👡 Chicago,

IL 60634

Clark's Office

\*\*CONTONAL SCALE
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#### ATTACHMENT 'A'

#### LEGAL DESCRIPTION

Unit 2B, Building 19 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 30th day of May, 1979 as Document Number 3094348.

An Undivided .5801% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

The North Half (1/2) of the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian (excepting therefrom that part taken for pucic roads in Plat of Dadication registered on the 24th day of June, 1983 as Document Number 3314675) and (excepting therefrom the North 50.00 feet thereof) and also (excepting therefrom the Vest 50.00 feet (except the North 50 Feet).

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# AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| I, Ignatius M. Majewski, owner  | being first duly sworn  |
|---|---|
| (Name and Title)  |   |
| upon oath, states:  |   |
| 1. That notification was given to me  | , at  |
| 3717 N.Sayre Ave., Chgo. Ill./60634 who are   | the owners of record  |
| on Certificate No   | , that a release of   |
| document number 3842147   |   |
| filing on (Date)  |   |
| 2. That presentation to the Registrar for   | filing of a Release   |
| of Lien or Mortgage would cause the pr  |   |
| from the Torrens system and recorded w  | ith the Recorder of   |
| Deeds of Cook County.   |   |
| I, Ignatius M Majewski , declare und  | er penalties of perjury   |
| that I have examined this form and that al  | l statements included   |
| in this affidavit to the best of my knowle  | dge and be lief are true,   |
| correct, and complete.  | Co  |
| Sanstin   | M Majewski is   |
| Algrant   | () Si   |
| Subscribed and sworn to before me by the said Ignatius M. Majewski this 9th day of July | 254297  |
| 19 92 A M   | FICIAL SEAL " AXIM PALLASCH UBLIC, STATE OF ILL MOIS MISSION EXP. 3/20/85 |
| Notary Public Pallases  |   |

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