

PREPARED BY

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY

455 E. STATE PARKWAY

SUITE 203 & 204

SCHAUMBURG, IL 60173

LOAN # 77236

92542162

DEPT-01 RECORDING

746666 TRAN 4741 07/23/92 16:08:00

5281 * -92-542162

COOK COUNTY RECORDER

\$23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1992, executed by DAVID MENDIOLA AND CECILIA MENDIOLA, HUSBAND AND WIFE AND ISRAEL RIOS, A BACHELOR

to MORTGAGE NETWORK COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 121 FAIRFIELD WAY - SUITE 332, BLOOMINGDALE, IL 60108 and recorded in Book/Volume No. 92542162, page (s) as Document No. 92542162 County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 4328 WEST DRUMMOND PLACE, CHICAGO ILLINOIS 60639

THE WEST 15 FEET OF LOT 30 AND THE EAST 21 FEET OF LOT 31 IN OVERFIELD'S RESUBDIVISION OF BLOCK 1 IN CARNE AND COMB'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 13-27-407-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 22, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES A. OGBORN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Monica A. Smith Cook County, IL My Commission Expires 7-24-99

MORTGAGE NETWORK COMPANY By: JAMES A. OGBORN It's: PRESIDENT Witness: Leonard Zaretsky

LEONARD ZARETSKY VICE PRESIDENTIAL SEAL MONICA A. SMITH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/24/94