

UNOFFICIAL COPY

CONTRACT/POOL #
COMMITMENT # 164740
LOAN NO. 77236
WHEN RECORDED, MAIL TO

*Bot
2/2*

WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY #203
SCHAUMBURG, ILLINOIS 60173

92542163

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 22, 1992

made and executed by DAVID MENDIOLA AND OBGILVIA MENDIOLA, HUSBAND AND WIFE AND ISRAEL RIOS, A BACHELOR

32542163

TO: MORTGAGE NETWORK COMPANY
which said Mortgage or Deed of Trust was recorded on
in Book No. at Page

as Reception No. 92542161

County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: COOK

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4328 WEST DRUMMOND PLACE, CHICAGO ILLINOIS 60639

DEPT-01 RECORDING \$25.00
T#6666 TRAN 4741 07/23/92 16:08:00
#5282 * -92-542163
COOK COUNTY RECORDER

LOAN AMOUNT: \$138,832.00

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22ND day of JULY, 19 92

BY: *Dale Pankow*
DALE PANKOW-VICE PRESIDENT

BY: *James L. Busch*
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

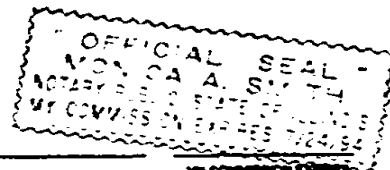
On this 22ND day of JULY, 19 92, appeared DALE PANKOW and JAMES L. BUSCH of WESTAMERICA MORTGAGE COMPANY

before me, the undersigned Notary Public personally who acknowledged himself/herself to be VICE PRESIDENT who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

2300

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

James L. Busch
NOTARY PUBLIC



Notary Address: 455 EAST STATE PARKWAY, #203
SCHAUMBURG, IL 60173

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI
455 EAST STATE PARKWAY, #203, SCHAUMBURG IL 60173

UNOFFICIAL COPY

11/15/2010

Property of Cook County Clerk's Office

THE WEST 15 FEET OF LOT 30 AND THE EAST 21 FEET OF LOT 31 IN OVERFIELD'S
RESUBDIVISION OF BLOCK 1 IN CARNE AND COMB'S ADDITION TO PENNOCK, BEING A
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 13-27-407-028-0000

11/15/2010