(Individual to Individual)

왕인 (N. 1969) Statutory (ILLINOIS)

THE GRANTOR	31	AMES	Α.	AN	IDRE	S AN	D
JACQUELINE	E.	ANDI					
JOINT TENAN	ITS.	•				1 .	

of BURBANK County of COOK State of __ILLINOIS ... for and in consideration of TEN AND NO/100 (\$10.00) ---- DOLLARS,

_ in hand paid,

CONVEY S. and WARRANT S. to

EDWARD S. BYLON 8725 W. 96th ST.

PALOS HILLS, ILL. 60465

(NAMES AND ADDRESS OF GRANTEES)

000 DEPT-01 RECORDING \$23.50 T#5555 TRAN 9160 07/24/92 09:21:00 *-92-545622

County of COOK _in the State of Illinois, to wit:

LOT 70 (EXCEPT THE NORTH 43 FEET THEREOF) IN FREDERICK H. BARTLETT'S 87th STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (1) General real estate taxes for the year 1991 and subsequent years. (2) Covenants, conditions and restrictions of record.

92543622

hereby releasing and wa Illinois. TO HAVE AN	iving all rights under an D TO HOLD said premi	d by virtue of the sc \$116Kin ten	Homestead Exer	nption Laws of th (Edit Xet)(MEXX 0)	e State of rever.
Permanent Real Estate	Index Number(s):	19-32-422	2-031		
Address(es) of Real Es	tate: 8628 S. MA	NSFIELD	BURBANK	ILLINOIS	
		OATED this	16+h day of	JULY	19 92
	S A. ANDREWS	(SEAL)	A (provel a	S andrews	?(SEAL)
TYPE NAME(S)		(SEAL) _		20	_(SEAL)
SIGNATURE(S)			giran sama samba dalah disebuar dan mendelengan sama di penjambah berarah	0,5	•
State of Illinois, County of	said County, in	the State afor	esaid, DO HE	REBY CERTI	and for that
JAMES A ANDRE FICIAL SEAL " VID M.IMPRISEK PUBLIC, STATE-OF-LILLINOIS MISSION EXPIREME 6/26/95	personally known to n to the foregoing instri edged thatth_eysig free and voluntary ac release and waiver of	ne to be the same iment, appeared ned, sealed and t, for the uses a	person .s whose before me this da delivered the said ind purposes there	names <u>are</u> su y in person, and a nstrument as <u>th</u> a	acknowl- eir
Given under my hand and	l official seal, this	16 th	day of	July .	1992
Commission expires	1		YUNUU	PUBLIC	
This instrument was prepared	ared by DAVID VLO			S ROAD	
		PALO	s niuus, iu	0. 00403	

SEND SUBSEQUENT TAX BILLS TO:

(Pleme)

(City, State and Zip)

RECORDER'S OFFICE BOX NO. OR

COOK COUNTY RECORDER (The Above Space For Recorder's Use Only)

AFFIX "RIDERS" OR REVENUE STAMPS HER

UNOFFICIALICOPY

Warranty Deed

OI

ODORTO OF CONTRACTOR OF THE STATE OF THE STA

GEORGE E. COLES

92543622