

UNOFFICIAL COPY
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92543626

PREPARED BY:
OLIVIA NOCON
RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #224
CHICAGO, ILLINOIS 60657

AND WHEN RECORDED MAIL TO
[RAVENSWOOD MORTGAGE CORP.]

NAME
ADDRESS CITY & STATE
3139 N. LINCOLN AVENUE, #224
CHICAGO, ILLINOIS 60657

[LOAN NO. 05-3750224]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EDITHA J. BENJAMIN and RUELITO L. BENJAMIN, ~~HUSBAND AND WIFE~~ Wife and Husband

and dated 7/1/92 to RAVENSWOOD MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 3139 N. LINCOLN AVENUE, #224, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. , page(s) , as Document 92543625
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 26 IN B. F. JACOBS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK
COUNTY ILLINOIS.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9160 07/24/92 09:22:00
#1650 # *-92-543626
COOK COUNTY RECORDER

92543626

PIN 19-12-213-006
ALSO KNOWN AS: 4925 S. ROCKWELL, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
On July 1st, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
NORBERTO C. LUNA
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

RAVENSWOOD MORTGAGE CORP.
By: NORBERTO E. LUNA
Its: VICE PRESIDENT
By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: [Signature]
[Signature]

NOTARY PUBLIC
COUNTY OF COOK
My Commission Expires January 16, 1996

" OFFICIAL SEAL "
JOSE A. PALOMAR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/16/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

51308271

MR

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COOK COUNTY

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Property of Cook County Clerk's Office

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NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/2011