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Para talah dari beragai beraga			rtteves	THAN GRAFE C	7/24/92 10:15
	ASSIGNMENT OF MO	RTUAGE -	#245g #		the same of the sa
				COUNTY RECO	-84365
Propared By: Harris E	ank Winnetka N A				
Propared By: 101115 c	the bull the state of	60000	ing property of the		
520 Grea	n Bay Rd. Winnetka . ILe	<u>60093; mmer/} </u>			
	The contract of the contract o		n na h-aireann an an a-aireann a Tarraigh ann an aireann an airean	ran dan sa	
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KNOW ALL MEN BY	THESE PRESENTS, that As	signor	erine The Superior of State	NAC STATE	
Harris B	ank Winnetka, N.A.	and the strong to the state	and a translation by	ಗ್ರೀ ಕೃತ್ತಾರಿ ಕೃತ್ತಿಕ್ಕೆ ಕೊಡ್ಡಿಕ್ಕೆ ಇದೇಕು ನಿರ್ದೇಶಕ ಕೃತ್ತಿಕ	i de la compania del compania del compania de la compania del compania de la compania de la compania del compania de la compania de la compania de la compania del compania
of 520 Green bay	THESE PRESENTS, that As ank Winnetka, N.A. Rd., Winnetka, IL 60093	and a familia de la calenda en la calenda de la calenda	Salto Site of the State of the	and in	James Hores
consideration of	50,000.00 Trust and Savings Bank 5t., Chicago, IL 60690		dol.1	ars paid	energy to the
by Assignce, Harcis	Trust and Savings Bank	light by york		• ************************************	n at kan in
or 111 W. Monroo	5t., Chicago, IL 60690	White sould	, recalpt w	hereof is	danciera escrib
hereby acknowledged,	does hereby soll, assig	กระปราสตยใชญสูล	nd set over	to	
Apsigned the mortgage	odaled of October, 17.	1 1.12.14 y 119 78,	y from the first	<u>la sul est e</u>	rangers, etterner
- Rober	doon hereby soll, sasign of the description of the	Barnessyday (1935)		دوه و د د چې سپه د د سه د	Royal A Dill Son Tall A Co
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	's office o' Gook number 24/63614 at page - ;		41.931	toga is family ()	d posterio de
recorded in Recorder	3 GIT100 O Cook	Councy, in	i the State t))	and a second
illinois, as document	Number 24363614 and	111 0001	NEAT 15 AC ARE	Laurence Lauren	
OI.	av page;	cogerner wre	manual inte	rEumor, a	
the most ortake degree	cured thereby and payable therein. The wrt	nsorobia na eden	ice cherewich Inglehmont e	i, and (b)	
instruments secured	thereby are delivered he	gage am une erewith to Ass	instrument (,,	
Assignor represe	ents and warrants to Ass	karee that As	signor has f	ull right	
and nower to make the	s assignment and that	he following	is true with	respect	Alexander (1997)
to said mortgage:				ne viliani.	
Unpaid principal	l balance		50,000.00		
Unpaid interest	from 1	9 *			
Tax deposit .		/ ./			
Insurance depos	it			<u>Karana karang da</u>	
IN WITNESS WHER	COF, Assignor has hereur	ico sec illa ita	nd and scar		
this 9th. d	ay of December	<u></u> 12.	91.1.	925	543853
		And works where the party of the last terms and terms			
	BY:			SEAL.	
		mes W. Jelson	Sen or	Vice Pres	ident
	ATTEST: C	den 4. Enle	W 5	SEAL	
	Āń	n T. Tyler	, ce	Presiden	t
Property described a	31				
					. 1
Lot 24 in Me	adowbrook Village, being	a Subdivisio	n of the Sou	th wear 1	10 m
of the South	West 1/4 of Section 31,	Township 42	North, Range	13 4 49	
the Third Pr	incipal Meridian, and pa	irt of the Nor	th East frac	tional 77	19.
of Section 8	, Township 41 North, Rar	ige 13 East of	the Third P	rincilat	150
Meridian, in	Cook County, Illinois.		eli filosopo dispersión.	Salah Salah 🐧 🖓	

Commonly known as:

501 Echo Lane Glenview, IL 60025

Permanent Tax No. 10-08-201-016

23.0 UE

UNOFFICIAL COPY

CONTRACTOR OF

STATE OF Illinois SS. SS. Country OF Cook
I the Undersigned in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that James W. Nelson personally know to me to be
the Senior Vice President of the Harris Bank Winnetka, N.A.
, a corporation, and
Ann T. Tyler , personally known to me to be the Vice President of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing
instrument, arguared before me this day in person and severally acknowledged
Ann T. Tyler they signed and delivered the said
instrument as Serior Vice President and Vice President
of aid corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notarial seal this 9th. day
of December 19 91 seal this 9th. day
and the common field the state of the second
Burting Wormon
\$
OFFICIAL SEAL* Another Werner (1975) *** A
Notary Public State of Bluous
My Commission Expires 7/23/95