

APR 29 1993

M



A.T.G.F.
Box 370

92543949

Date Of First Registration

APRIL SEVENTH (7th) 1926
TRANSFERRED FROM
CERTIFICATE NO. 1421310

STATE OF ILLINOIS }
COOK COUNTY } ss. I Carol Moseley Braun Registrar of Titles
and for said County, in the State aforesaid, do hereby certify to

HUD TRUST COMPANY OF ILLINOIS, an Illinois Corporation, as Trustee under
provisions of a trust agreement dated the 24th day of August, 1990, known
as Trust Number 6076-PR,

of the County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following descri-
bed land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT THREE HOOKED HEMPHILL (180)

In Hickman Manor Third Addition Bull No. Three, being a Subdivision in the South West
Quarter (4) of Section 24, Township 42 North, Range 11, East of the Third Principal
Meridian, according to Plat registered in the Office of the Registrar of Titles of
Cook County, Illinois, on February 19, 1965, as Document Number 2196194.

92543949

03-24-317-024

DEPT-11 RECORDS T 923.00
T7777 TRAN 107 07/24/92 10:49:00
\$7829 \$ *100-543949
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness My hand and Official Seal

this EIGHTEENTH (18th) day of SEPTEMBER A.D. 1993

REG 9-18-90

W. J. ... Registrar of Titles, Cook County, Ill.

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
	Subject to General Taxes levied in the year 1990. Subject to building lines, as shown on Plat registered as Document Number 2196194. For particulars see Document. Subject to public utility and drainage easements contained in Plat registered as Document Number 2196194, in favor of Commonwealth Edison Company, Middle States Telephone Company, Northern Illinois Gas Company and Chicago Suburban Utility Company, their respective successors and assigns, for serving foregoing premises and other property with electric, communications, gas, steam heating and water services, as herein reserved and granted. For particulars see Document. Subject to recitation that all lots where no building line has been drawn shall be governed by the front yard restrictions as set out in Article B, Paragraph B.7, of the Cook County Zoning Ordinance as adopted March 6, 1966, as contained on Plat registered as Document Number 2196194. For particulars see Document.			<i>Carol Frankly Brown</i>
in duplicate	Declaration by Centura National Bank of Chicago, Trustee, under Trust No. 2196, subjecting all lots in Brickman Manor Third Addition Unit No. 3, to the covenants, conditions, restrictions and prohibitions, running with the land for a period of 25 years from February 19, 1965, with provision for automatic extension, etc., as herein set forth. For particulars see Document.			<i>Carol Frankly Brown</i>
416196 Duplicate		Dec. 21, 1964	Feb. 19, 1965 4:11PM	<i>Carol Frankly Brown</i>
	Mortgage from John Frantzin and Helen Frantzin to MPC Mortgage Corporation to secure note in the principal sum of \$125,000.00 with interest, payable as therein stated under terms, covenants and agreements herein contained. For particulars see Document.			<i>Carol Frankly Brown</i>
176234 in duplicate		Dec. 21, 1988	Dec. 22, 1988 10:28AM	<i>Carol Frankly Brown</i>
	Assignment from MPC Mortgage Corporation to Travelers Mortgage Services, Inc. of Mortgage and Note registered as Document Number 1762234. For particulars see Document. (Legal description attached).			<i>Carol Frankly Brown</i>
176235		Dec. 21, 1988	Dec. 22, 1988 10:28AM	<i>Carol Frankly Brown</i>
	Mortgagee's Duplicate Certificate 744620 issued 3-7-89 on Mortgage 1762234.			<i>Carol Frankly Brown</i>

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