

YEAR OF 1992
File Prior to: 02/01/92

UNOFFICIAL COPY

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO.

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

D 5519-453-4
92543219

- 1.) CHANGES ONLY: REGISTERED AGENT: Ravines Development Corporation
 REGISTERED OFFICE: Ronald N. Primack
 CITY, IL ZIP CODE: 18607 Torrence Ave. ✓
 Lansing, IL 60438 ✓
- 2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

COUNTY Cook

016

RAVINES DEVELOPMENT CORPORATION
7 RONALD N PRIMACK 072589
18525 TORRENCE AVE
LANSING, IL. 60438

92543219

COOK COUNTY JUL 14 1992

GEORGE H. RYAN
SECRETARY OF STATE

3.) Date Incorporated: 12/09/1988

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
President	Terry Smith	P.O. Box 225,	Lansing	IL	60438
Secretary	Russell Demaray	1252 West 127th St.,	Calumet Park, IL		60643
Treasurer					
Director	Terry Smith	P.O. Box 225,	Lansing	IL	60438
Director	Russell Demaray	1252 West 127th St.,	Calumet Park, IL		60643

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box Minority Owned Female Owned

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14.30 must be completed.

6.) Number of shares authorized and issued (as of 05/31/92):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMM			10000	1000,000

7a.) The amount of paid-in capital as of 05/31/92 is: \$ _____

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 1,000,000

8.) By Terry Smith (Any Authorized Officer's Signature) Pres (Title) 7/92 (Date)

RETURN TO:

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

23.50

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Property of Cook County Clerk's Office

• DEPT-01 RECORDING \$23.50
• T43333 TRAM 0313 07/24/92 10:45:00
• 48630 \$ *-92-543219
• COOK COUNTY RECORDER

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