UNOFFICIAL GOPY 3

92543253

STATE OF ILLINOIS TORN/COUNTY: COOK (T) Loan No. 4421350/(GERTH) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

BOX 437

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby antilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgager: W.N. RIED E. GERTH AND BARBAFIA J. GERTH: HUSBAMO AND WIFE

Mortgagee: GE ("APITAL MORTGAGE SERVICES, INC.
Loan Amount: 26, 15', 0')
Tot #: 1835936
Date Of Mortgage: 06-5',0-5'
Date Of Recording: 06-2',-9'|
Pin Number: 25-18-304-01'|
Prop Addr: 2315 WEST 10/TH PLACE, CHICAGO, ILLINOIS 60643

DOCINSTRUMENT #: 3974423 SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING

92346895

and recorded in the records of COOC County, ILLINOIS
IN WITHESS WHEREOF, the undersigned has caused chese presents to be executed on
GE CAPITAL MORTGAGE SERVICES, INC
FIXIL TALVELERS MORTGAGE SERVICES, INC.
BONNIF HUNSINGER VICE PRESIDENT
JEAN E PHILLY S
STATE DE MEIM JEBSEV
STATE OF <u>NEW JERSEY</u>)
COUNTY OF CAMDEN
On this <u>JUNE 16, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>BONNIE A. HUNSINGER</u> and <u>JEAN L. PHILLIPS</u> ,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of <u>GE CAPITAL MORTGAGE SERVICES, INC,</u> and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.
MOTADY DURL IC

92543253

DENISE BOOTH Notary Public of New Jersey My Commission Expires July 19, 1995



UNOFFICIAL COPY

CARREST CARREST CONTROL OF THE STATE OF THE

Republican Control of the Control of

3. 14. 33 Sec

County Of County Clerk's Office

PTC从图 400mm Southern many to suggest the second No. Conference Exchange 18. 1845

A Commence of the Commence of

The Control of the Control

UNOFFICJĄL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (T) Loan No. 4421350/(GERTH)

ATTACHMENT "A" LEGAL PAGE

LOT FORTY FOUR (EXCEPT THE EAST TWO (2) FEET THEREOF) (44) IN THE RESUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-18-304-013

3Eh. 2315.

COOK COUNTY CIERTS OFFICE COMMONLY KNOWN AS: 2315 WEST 107TH PLACE, CHICAGO, ILLINOIS.

92543253

UNOFFICIAL COPY

Property of Cook County Clark's Office