THIS INSTRUMENT PREFARED Isolene Bartley 1801 Art Museum Drive Jacksonville, Florida 32207

92543315

STATE COMMENT OF MORTGAGE (S) A HET BELLE TENERS TO SEE That Old Stone Credit Corporation, a corporation existing Transmission under the laws of the State of Delaware, in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, Bankers Trust Company Of CA., N.A., TR U/A DTD 3/1/92, SERIES 1992-1 does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to, IR U/A DID 3/1/92, SERIES 1992-1.

Bankers Trust Company Of CA., N.A.,

A/C # Name

Date

Original Principal Sum

Recorded in Official Record Book Of: COOK COUNTY, IL

4501253 ROLAND FUGENE FLECK II AND DEWISE M. FLECK, H. WIFE, IN JOINT TENANCY

110000.00 Doc. No: 01/16/92

92037028

COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

Injs Instru**ment** Filed For Rec<mark>or</mark>d \_\_\_\_As An Accommodation Only, It Has Not Been Examined As To its Execution Or As To its Effect Upon Title."

Address:

RT 1 BOX 147 ELGIN IL 60120

IN WITNESS WHEREOF, the assignor has caused this the trument to be executed on this 4th day of February, 1992.

-OUNT

Old Stone Credit Corporation

By:

Hanapel

Attest:

E.V. Lopez (Assistant Segretary)

STATE OF FLORIDA ) COUNTY OF DUVAL )

(Corporate Seal)

The foregoing instrument was acknowledged before me this 4th day of February, 1992, by L. Hanapel, Vice President and E.V. Lopez, Assistant Secretary of Old Stone Credit Corporation, a Delaware corporation, on behalf of the corporation.

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. NOV. 4,1992 BONDED THRU BENERAL INS. UND.

Address of Assignee:
Bankers Trust Company Of CA., N.A.,
c/o Old Stone Credit Corporation
1801 Art Museum Drive
Jacksonville, Florida 32207

Form #813 IL (Rev. 1/92) DP

**CONTI 1/92** 

Sector 11

## UNOFFICIAL CO

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTON 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 422.4 FEET THENCE SOUTH BE DEGREES, 41 MINUTES, PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, 330 FEET MORE OR LESS TO THE WESTERLY EDGE OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 10 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAME ALL THWEST 1/4 OF THE SOUTHEAST 1/4 422.4 FEET TO THE NORTH LINE OF SAME ALL THWEST 1/4 OF THE SOUTHEAST 1/4 THENCE NORTH 86 DEGREES, 41 MINUS ES TAST 330 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COMES OF THE BROOTS.

27-400-008, 04-27-400-009

SUITE 204 IN ENST 22ND STREET

The County Clarks Office

CEPT 25000