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## SPECIAL WARRANTY DEED

THE GRANTOR FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the United States, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SKLL and CONVEY to ROW D. ESTACIO of 1510 N. Wieland, Chicago, Illinois, real estate situated in the County of Cook, State of Illinois, to wit:

Unit No. 201 as delineated on a survey of the following described parcel of real estate (horeinafter referred to as "Parcel"): Lots 1,2, 3 and the North 15 feet of Lot 4 in Block 19 in Cochrans Second Addition to Eddewater, being a subdivision of the East Fractional Half of Section 5, Township 40 North, Range 14 East of the Third Principal Moridian (except the West 1320 feet of the South 1913 feet thereof and the Right of Way of the Chicago Evanston and Lake Superior Railroad) in Cook County, which survey is attached to the Declaration of Condominium recorded as Document number 2527124, together with its undivided percentage interest in the common elements.

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g g l g c 7 Subject to: covenants, conditions, and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessments; general taxes for the year 1991 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration on Condominium.

Commonly known as 5920 N. Kenmore, #201, Chicago, IL

PIN 14-05-401-041-1003

109190

STAMP

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the premises aforesaid, with all and singular rights, priviledges, apputenances and immunities thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

Attest

FEDERAL HOME LOAN MORTGAGE CORPORATION

FERRENCE M. RIVELLI

Assistant Treasurer Federal Home Loan Mortgage Corp.

LESLIE A. CALDWELL
Assistant Secretary
Federal Home Loan Mortgage Corp.

## UNOFFICIAL COPY

County of	Cook )				
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