UNOFFICIAL COPY

92544113

Loan No. 100460-5

23.00

SATISFACTION OF MORITGAGE

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formerly known as America's Mortgage Company, a Maryland corporation authorized to do business in the State of Illinois, having offices in the City of Springfield, County of Sangamon and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MAY 18, 1990 made by WILLIAM PAPPAS & EUGENIA PAPPAS, HUSBAND & WIFE as mortgagor(s), to METROPOLITAN FINANCIAL MORTGAGE CORPORATION as mortgagee, and recorded as Document Number 90233374, in Book/Libre Number N/A, Page N/A, in the Office of the recorders for COOK County, State of ILLINOIS, and the mortgage is with the indebtness thereby secured fully paid, satisfied and discharged, and the said County recorders is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State.

IN WITNESS WHEREOF, said A MORTGAGE COMPANY formally known as America's Mortgage Company has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at Springfield, Illinois on May 26, 1992

WITNESSED: A MORTGAGE	COMPANY FINAL AMORE	ica's Mortgage Company	\$. * ;
(Ohio & Michigan only)	By: of Wal	92544113	
a		Idron, Vice President, Secretary	
43		Assiscant Secretary MPT-01 RECORDING	452 (
STATE OF ILLINOIS) COUNTY OF SANGAMON)	SS:	T\$2112 TRAN 8496 07/24/92 • \$2673 \$ ₩ - 92 - 544 • COOK CULTY RECORDER	11102100
On MAY 26, 1992, before County and State, person Penny Irwin known to me they executed the above	nally appeared Randa to be the persons	ll L. A. A. Walseon and	
WITNESS MY HAND AND OFFI	CIAL SEAL.		
Jeans L. Khega	My commission	n expires on 2/28/96	
Notary Public			

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, Springfield, Illinois 62708-6548.

> AMC 11/91 (w/o legal disc.) RL010 019 P17

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de Barrio

POT 300 IN VOLK BROTHERS' SECOND ADDITION TO BHAN ESTATES, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 BORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAM, ACCORDING TO THE PLAT THEREOF RECORDED FERWARY 2, 1925, AS DOCUMENT NUMBER 87 60 260, IN COOK COUNTY, ILLINGIS.

PIN #12-13-407-016

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Francisco (September)

Andrew College College

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4109 N. OLCOTT NORRIDGE, IL. 60634