Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 930 W Ainslie and State of Illinois, to wit: PIN# 14-08-413-045-1004 Chicago, IL 60640 14-08-413-245-1014

90544194

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

- DEPT-01 RECORDING 127.00 T42222 TRAN 8496 07/24/92 11:32:00
- *-92-544194
 - COOK COUNTY RECORDER

for and in consideration of o	ne dollar, and for other good and valuable considerati	on, the receipt whereof is
hereby acknowledgeu 409s h	ereby Remise, Convey, Release and Quit-Claim unto	
MICHAEL B. SILVA, JP.	M.D. AND HELEN COLLETN SILVA M.D., MARRIET	TO EACH OTHER
	and State of Illinois, all the right, title, interest, clair	
may have acquired in the abo	ove described premises, through or by a certain mortg	age deed bearing date the
day ofRu	A.D. 19 COOK and recorded or regis	tered in the office of the
Hecorder of Deeds or Regis	trar of vitles of County in the Si	ate of Illinois, in Volume
MORTGAGE Of Hecords, on pag	trar of 7 itles of as Document No. 88379121* and recorded or register of 7 itles of cook County in the Sign as Document No. 88379121* and and recorded or register of 7 itles of and recorded or register of 7 itles of and and recorded or register of 7 itles of and	id a certain Assignment of
the office of the Recorder of D	ends or Regist 's' of Titles of COOK Cour	styln the State of Illinois in
Volume - of Record	s, on page as Document No. 92315582.	
*and rerecorded in Co	ok County as Doc. #89301617	
	ST. PAUL FEDERAL BANK FOR SAVINGS hath here	unto caused its corporate
	seal to be affixed, and these presents to be signed by it	s Assistant Vice President,
	and attested to by its Assistant Secretary,	- 07
	this 9th day or July	19 92
	ST DALL FEDERAL BANK FOR MINES	
	ST. PAUL FEDERAL BANK FOR STYINGS .	
	By: Well I writer	Assistant Vice President
	9 9	Helen N Novicki
	Atlest: Zwe	Assistant Secretary
The second second		James E Hunt

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERSBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed in are to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed or said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of

This instrument was prepared by b weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL CATHERINE J. BOUSHAY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER. THIS REI MORTGAGE OR DEED OF TRUST WAS

UNOFFICIAL COPY

Release of Mortgage BY CORPORATION THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

ATIN.

THE COMMON ELEMENTS:

Loan No. 01-164362-5

PERCENTAGE KNIEREST IN

40 NORTH, 10 NOE 14, EAST OF THE THIRD PRINCIPAL

***DNIT NUMBER 930-4 AND PARKING UNIT NUMBER G-6 IN 930-932 W. AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL LINE OF ARGYLE LYING SOUTH OF THE CENTER CONARROR'S RESULDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER CONARROR'S RESULDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TO THE SOUTHEAST FRACTIONAL MERIDIAN IN COOK TOWNSHIP 40 NORTH, 10 NG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK TOWNSHIP 40 NORTH, 10 NG 14, EAST OF THE SOUTHEAST FRACTIONAL OF THE COOK THE SOUTHEAST FRACTIONAL OF THE SOUTHEAST FRACTIONAL OF THE SOUTHEAST FRACTIONAL OF THE COOK THE SOUTHEAST FRACTIONAL OF THE SOUTHEAST FRACTIONAL

DECLARATION OF CONDUMNIATION RECORDED AS DOCUMENT

MICHAEL B SILVA JR

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HELEN C SILVA MD Address, 930 W Ainslie

日 Chicago

McCarthy - 6/24/92