HUD CASE NO: 131-501769 THIS INDENTUTE WITNESSESTILL ac. JACK KEMP, Share any of Housing and Urban Development, of Pasitry for D.C., acting of und during the Feithrat Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: Johnny L. Green and Susie Green 92544212 (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Unit 78C together with its undivided percentage interest in the common elements in Granville Tower Condominium as delineated and defined in the Declaration Unit 78C together with its undivided percentage interest in the common element in Granville Tower Condominium as delineated and defined in the Declaration recorded as Document No. 25343058, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING

142222 TRAN 8498 07/24

2773 * -92-5

COOK COUNTY RECORDER

Commonly known as: 6166 North Sheridan #18C Chicago, Illinois 60660

\$23.50 T\$2222 TRAN 8498 07/24/92 11#30#00 *-92-544212

92544212

COOK COUNTY RECORDER

Commonly known as: 6166 North Sheridan #18C Chicago, Illinois 60660 Permaner: Tax No.: 14-05-210-024-1091

BEING the some property acquired by the Grantor pursuant to the provisions of athe National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right, appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this Today of Media, 19 10 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Fearral Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Feel of Housing Commissioner

Larraine D. Gorper

Director of Housing Management HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesais, to hereby certify that Lorraine D. Cooper, who is personally well known to me to be the July appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, It ic's, and the person who executed the foregoing instrument bearing date of 3/5/92, by vir of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that me signed, sealed and delivered the same instrument therefore and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seat this

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to

PETER ALEXANDER FILE NO. PA 10751

NEW/17

"OFFICIAL SEAL"
BERANICE FAYE HARIFIELD
Notary Public, State of limnis
My Commission Expires 11/1/94

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