RECORD SECOND

NOFFICIAL MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LABALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109

its successors and assigns, that a certain mortgage made by

DAWN DOBSON, A SINGLE PERSON

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated 19 92 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 41 IN GOLD COAST MANOR UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS

T#7999 TRAN 9444 87/24/92 11:47:00 *一字紋一ち44347 ₩2548 #

COOK COUNTY RECORDER

PIN: 30-19-219-033

1324 SOUTH BALMORAL, CALUMET CITY, ILLINOIS 60409
file.

Registrar of titles for PROPERTY ADDRESS:

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page 92 393403 together with the said note or obligation therein Document No. described and the money due or to be case due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 17th day of JUNE

ATTEST

LASALLE TALKAN HOME MORTGAGE CORPORATION

Secondary Marketing Officer

Mary Chris Roviso

ne for Assistant Vice President

Janet M. Foltmar.

STATE OF ILLINOIS COUNTY OF COOK

88

The undersigned, a Notary Public in and for the County and State aforestid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

JUNE GIVEN under my hand and notarial seal this 17th day of

19 92 .

THIS INSTRUMENT PREPARED BY

Geri Wilewski

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

Notary Public

Antoinette M. Falsetti

"OFFICIAL SEAL" ANTOINETTE M. FALSETTI NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/01/94

UNOFFICIAL COPY

Property of Coot County Clerk's Office

37543356