COOK COUNTY RECORDER

42205984 141024 12-031-0510 EB

Record and Return to: MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830 ATTENTION: DOCUMENT CONTROL DEPARTMENT

## 92545524

## **ASSIGNMENT OF MORTGAGE**

UNOFFICIAL COPY

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, MARGARET (EN & COMPANY,INC., a New Jersey Corporation whose address is ONE RONSON RD., ISELIN, NJ 08830 (assignor)

by these presents foes convey, grant, bargain, sell, assign, transfer and set over the described mortgage, boules the date of 30TH day of March 1992, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC.

(assigned)

2339 ROUTE 70 WEST

CHERRY HILL, NJ 08034

Said mortgage is recorded on 04/10/92 in the State of ILLINOIS , CCOX COUNTY

**DOCUMENT 92-245757** 

ORIGINAL MORTGAGOR(s)

CARROLL PRIAN MULVANEZ BARBARA A

**ORIGINAL MORT, AMT:** 

**92.552** 

PARCEL ID# 19-23-331-015-0000

PROPERTY ADDRESS:

3611 WEST 70TH PLACE

.CHICAGO

.II. 60629

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has cause this instrumas a sealed instrument by its duly authorized officers.

Dated: 05/01/92

MARGARE TEN & COME

प्रवेशका करा है। है PRESIDENT

New Jersey, County of Middlesex
On 05/01/92, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS
personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY,INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY,INC., made by virtue of a Resolution of its Board of Directors.

Notary: NAMIMA UDDIN My Commission Expires 06/18/96

Prepared by: MARIA DIAZ, Margarettan & Company, Inc. 1 Ronson Road, Iselin, NJ 08830

## **UNOFFICIAL COPY**

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LOT 4 IN BLOCK 4 IN WILLIAM D MURDOCK'S MARQUETTE PARK ADDITION. BEINCO SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 OF COOP COUNTY CLARK'S OFFICE NORTH, RINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PIN 19-23-331-015-0000 COUNTY, ILLINOIS. 3611 W TOTIC PLACE, CHICAGO, ILLINOIS 60629

325A552A

## **UNOFFICIAL COPY**

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