721-07066,

JOHN R. LEWIS AND KRISTIE L. LEWIS,

of Oak Park County of of the Willage Cook

TEN and NO/100----- 92545761

CONVEY AND WARRANT 10 181 North Grove Avenue Oak Park, IL 60302

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook

(The Above Space For Recorder's Use Only)

State of Illinois, to wit: UNIT 408-A, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL STATE (TAKEN AS A TRACT):

LOTS 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH #1/5 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NO. 2850 AND NOT INDIVIDUALLY FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 24, 1978 AS DOCUMENT 24548591, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AND DEFINED AND SET FORTH IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

16-07-327-020-1013

92545781

Permanent Real Estate Index Number(s):
408-A South Grove Ave., Oak Park, IL 60302

Address(es) of Real Estate: _

DATED this.

July

92

PLEASE PRINTOR TYPE NAME(S) BELOW

SIGNATURE(S)

(SEAL)Kristie L. Lewis

State of Illinois, County of Cook.

. ss. I, the undersigned, a Notary Public its and for said County, in the State aforesaid, DO HEREBY CERTIFY that

John R. Lewis and Kristie L. Lewis, his wife

OFFICIAL SEAL ALAN W TUCKEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMESSION EXPERIM 10,1996 HERE

personally known to me to be the same person g... whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this ...

Commission expires

... 1996 garrand 10

Alan W. Tuckey P.C., 300 B. This instrument was prepared by ____Chicago, _IL 60606 MME AND ADDRESS)

SEND SUBSPOURNLY AX MILLS TO:

408 A SO GROWS

CHAN PARK, TE.

RECORDER'S OFFICE BOX NO.

"RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COP Warranty Deed INDIVIDUAL TO INDIVIDUAL ಠ

DOOR THE CONTRACTOR 5/0/4/5(

DEPT-01 RECORDING #23.0
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COUNTY RECORDER