

Box 291

# UNOFFICIAL COPY

92545914

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Darlene L. Hennessy, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the October 29, 1986 and recorded in the Recorder's Office of Cook County, State of Illinois in . of 86528609\* to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 17 IN BLOCK 51 IN HOFFMAN ESTATES, III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT 16693491, IN COOK COUNTY, ILLINOIS.**

92545914

Tax Key No: 07-15-312-017

CKA: 214 W. Des Plaines Ln, Hoffman Estates, IL together with all the appurtenances and privileges thereunto belonging or appertaining. Witness our hands and seals this 03-02-92.

431201

Guaranty Bank, S.S.B.

*Joan M. Brogan*

Joan M. Brogan, Senior Vice-President

*Gail Stack*

Gail Stack, Assistant Secretary

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Mary Endlich a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Brogan, Senior Vice-President and Gail Stack, Assistant Secretary personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 03-02-92.

*Mary Endlich*

Mary Endlich

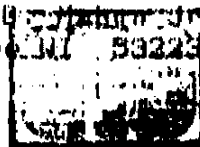
My commission expires 03-22-92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Owen B. [unclear]  
7901 W. Brown Deer Road, Milwaukee, WI 53223

Please return to:

*[Handwritten initials]*



**LENDERS  
TITLE GUARANTEE**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-8300

DEPT-01 RECORDING  
TMS555 TRAM 9192 07/24/92 15:58:09  
#5199 # \*-92-545914  
\$23.00

Cook County Recorder