## UNC-TIFSENSTACTION PY

## And Release of Mortgage

## LINCOLM PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation ot all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Mike Stampar, a Sachelor

all the Cook and State of of the County of right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

Cook

County, in the State of 1111no1s

of racyrls, on page

90291463 , as document No.

, and a certain Assistament

of Rents dated the

14th

day of

June

, 19 , and recorded in the Recorder's

, A.D. 1990 , and recorded in the Recorder's Office of

Office of

County, in the State of

\$23.50

of records, on page hook

, as document No.

, to the premises therein

described, as follows, to-wit:

Lot 8 and 9 in block 14 to north west land association subdivision of the east half of the east half and the east 33 feet of the west half of the east half of the north east quarter lying south of the right of way of the northwestern elevated vailroad company of section 42 township 40 north, range 13, east of the third principal meridian, in Cook County, Illinois.

P.I.N. 13-13-224-001

2457 West Wilson Property address:

June

situated in the City State of

οľ Chicago Cook

DEPT-01 RECORDING

T43333 TRAH 0403 07/24/92 16:07:00 48846 4 #-92-545970 COOK COUNTY RECORDER

, County of , together with M the appurtenances and privileges thereunto belonging of Illinois

ar; crtaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to be President, and attested ly its signed to these presents by its

day of

Secretary, th

ATTEST:

30th

STATE OF Illinois

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the President of LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered tha said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Christine A. Hayes 1946 West Irving Park Road

Chicago, Illinois 60613

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office MAIL TO: FOSON A-SENELLING 3805 NO. LINCOLN ALE. CATOO, Th. 60613