LOAN NUMBER 034492-2

SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA

DEPT-01 RECORDING

\$23.50

T#5555 TRAN 9189 97/24/92 14:53:00

**#5**966 # \*-92-545089

COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED BY: FIRST AMERICAN MORTGAGE |CORPORATION; PO BOX 26984 GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CENTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PLISENT OWNER OF A MORTGAGE EXECUTED BY ROSE VALE A. ALZONA LINU ARIUS R. ALZONA, HER HUSBAND TO CENTRUST MORTGAGE CORPORATION TO SECURE A PAYMENT OF \$ 32,400 Dated 12-08-87, RECORDED IN THE OFFICE OF THE REGISTE? OF DEEDS OF COOK COUNTY, ON 12/08/87, AS DOCUMENT NUMBER 27669672, IN (VOL) N/A OF (RECORDS) ON (PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

Unit No. Oak 3 together with an undivided 13.94080 percent interest in the common elements in Oak Forest Terrace Condominium as delineated and defined in the Declaration recorded as document Number 22350666, in the West 1,2, of the Southwest 1/4, of the Southeast 1/4 of Section 17, Township 36 North, Rage 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 as set forth in the plat of subdivision recorded as document number 21942392, in the declaration recorded as document number 22073461 and as created by deed recorded as document number 22696759.

DATED THIS 16 DAY OF MARCH, XXXXX 1992

FIRST AMERICAN MORTGAGE

CORPORATION

(162-26)

S 12951667

PHILLIS B. MCSNAIN

VICE PRESIDENT

ATTEST

ASST SECRETARY

SUSAN MACH

STATE OF NORTH CAROLINA

GUILFORD COUNTY

FIRST AMERICAN MORTGAGE

CORPORATION

VICE PRESIDENT

ATTEST

ASST SECRETARY

SUSAN MACH

I, ANN S. BROOKS, A NOTARY PUBLIC. CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS 9. MCSWAIN AND DANIEL B. MCCOY TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

(SEAL)

NOTARY PUBLIC

ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18, 1994

## **UNOFFICIAL COPY**

MAIN TO

CHARLES P. WOTTRICH ATTORNEY AT LAW 2629 FLOSSMOOR ROAD FLOSSMOOR IL 60422 MAIL TO:

green and the second se

Property or Cook County Clerk's Office

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