

LASALLE TALMAN BANK, F.S.B.

1992 JUL 27 PM 1:21

92546461

RELEASE OF MORTGAGE

Loan No. 221598-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, Convey, Release and Quit Claim unto LYNN VICKI VRTJAK, NEVER MARRIED

23

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3194366, in the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED MAY 31, 1986 AND RECORDED AS DOCUMENT NO. 3581616.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

De-Registration CTF 1357190

Property Address: 8246 W. WILSON, UNIT #409-S, CHICAGO, ILLINOIS 60656  
Permanent Index No: 12 11 112 025 1204

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 07, 1992

LASALLE TALMAN BANK, F.S.B.

de-registration # CTF 1357190

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

92546461

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. UNLAUF  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to:  
MS. VRTJAK  
6009 W. ARYLE  
NORRIDGE, IL 60656

BOX 15

RE054 003 061

CHICAGO CA 274305

UNOFFICIAL COPY

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 409-S IN PUEBLO COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF LOT 2 IN SCHORSCH FOREST VIEW SHOPPING CENTER, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

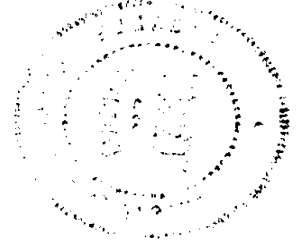
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR 3142538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2.

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET

-608 1411306 -1- 1401 4 67-61-75

12-14-112-025-1264  
8444 W. Wilson Unit 409S  
Chicago, IL 60656



Property of Cook County Clerk's Office

92546461

COOK COUNTY CLERK  
JERRY W. WILSON  
100 N. LAUREL ST. CHICAGO, ILL. 60642  
TEL. 312-603-4000

21 X 12