TALMANHOMOFFICIAL COPY

hou. 5681 Bauell Raistle Avenue, Chicago, Woulle 9,590 (317) 434-3392

RELEASE OF MORTGAGE

Loan No.

02-1057267-5

NOTE: References to The Talman Home Federal Savings and Loan Action of the Control of the Control of Talman contained to the Control of the Construed to

MORN LASCILLS TALLIES JULIE, F.S.B. THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHYLLIS MCEVILLY, NOW MARRIED TO GEORGE MCEVILLY

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 91135160 to the premises therein described to-wit:

LOT 10 IN BLOCK 71 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17 AND ALSO OF THAT PART OF THE NORTHEAST 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, LYING EAST OF SAID RIGHT OF WAY OF THE INDIANAHARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#1111 TRAN 2760 07/27/92 10127:00
#4255 # A #-92-546610
COOK COUNTY RECORDER

Property Address: 5525 5. PARKSIDE CHICAGO IL 60638 Permanent Index Number: 19-17-207-010

Permanent Index Indiana Corporate SEAL

Sir', Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to the princed, and these presents to be signed by its duly authorized officers, this 11 tt day of JUNE, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS SS.

COUNTY OF COOK

Assistant Vice President

92546610

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEP-BY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared below me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giv in by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Ticer

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West irving Park Road Chicago, Illinois 80841

Recorder's Box No. ____

Mail To Mail to:

LASALLE TALMAN BANK FSB

490! W. IRVING PARK RD.

CHICAGO IL 60641

NOTATIVE BUILD TO THE NOTATIVE BUILD STATE OF ILLINOIS My Commission Expires 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Cooperation of County Clerk's Office