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92546652

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 2764 07/27/92 10:43:00  
44297 A \*-92-546652  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.  
1910 HIGHLAND AVE. SUITE 300 LOMBARD, ILLINOIS 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

JOSE L. ESPINOZA AND MIGDALIA ESPINOZA, HIS WIFE  
(NAME AND ADDRESS)  
AS JOINT TENANTS 7138 S. SAWYER CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 8TH day of NOVEMBER 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of page as Document Number 91590308, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-206-034

Address(es) of premises: 7138 S. SAWYER CHICAGO, ILLINOIS

WITNESS hand and seal this 14TH day of MAY, 1992.

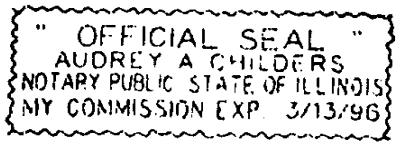
PAUL M. ROSSETTER ATTY-IN-FACT FOR SECURITY PACIFIC FINANCIAL SERVICES INC. (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

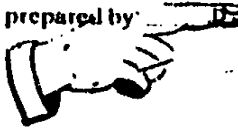
Given under my hand and official seal, this 14TH day of MAY, 1992.

Audrey A Childers  
Notary Public  
Commission expires



This instrument was prepared by BIDDLE, 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

92546652



Equity Title  
415 N. La Salle, Suite 402  
Chicago, IL 60610  
E-1726969

92546652

# UNOFFICIAL COPY

LOT 32 IN BLOCK 2 IN FRANK A. MULBOLLAND'S MARLAWN, A SUBDIVISION IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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