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92546677

FILE #92-5709

COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MELLON MORTGAGE COMPANY )  
 )  
 )  
 PLAINTIFF, )  
 )  
 -vs- )  
 )  
 MELVIN E. LAHUCIK; PATRICIA C. )  
 LAHUCIK; VILLAGE GREENE UNIT NO. )  
 5 CONDOMINIUM ASSOCIATION; )  
 HERITAGE TRUST COMPANY, AS )  
 TRUSTEE, UTA #2675; HERITAGE )  
 TRUST COMPANY, AS TRUSTEE, UTA )  
 #2674; JOHN B. LOPEZ, JR.; )  
 UNKNOWN OWNERS AND NON-RECORD )  
 CLAIMANTS )  
 )  
 DEFENDANT(S). )

No.

9201 7123

. DEPT-01 RECORDING \$23.00  
 . T#6666 TRAN 4906 07/27/92 09:54:00  
 . 45745 # \*-92-546677  
 . COOK COUNTY RECORDER

NOTICE OF FORECLOSURE  
LIS PENDENS

92546677

I, the undersigned, do hereby certify that the above  
 entitled cause was filed in the above Court on  
NOV 24 1992, 1992, for Foreclosure and is now pending  
 in said Court.

AND FURTHER SAYETH:

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1. Names of Title Holders of Record:

MELVIN E. LAHUCIK AND PATRICIA C. LAHUCIK, AS JOINT  
TENANTS

2. The following mortgage is sought to be foreclosed:

Mortgage dated FEBRUARY 28, 1990 made by MELVIN E. LAHUCIK AND  
PATRICIA C. LAHUCIK to CENTRUST MORTGAGE CORPORATION and recorded  
on MARCH 27, 1990, COOK COUNTY RECORDER'S OFFICE as document number  
90134290 having a legal description and common address as follows:

UNIT NO. 1-302 AND GARAGE UNIT NO. G-10 IN VILLAGE GREENE UNIT  
NUMBER 5 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN SCHWARTZ AND ORNAFF'S  
ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTH  
WEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, EXCEPTING THE WEST 505.10 FEET THEREOF,  
LYING NORTH OF THE CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED  
FROM RECORDS OF RAULEFF'S SUBDIVISION, EXCEPTING THAT PART TAKEN

Box 254

2300  
SK

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In Cook County. Deposit in Recorder's Box #254

SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 493-9990

PREPARED BY AND MAIL TO:

SIGNATURE: *Terrence Kopcu* Attorney of Record

PERMANENT INDEX NUMBER 24-26-304-034-1006 AND 24-26-304-034-1016

FOR ALSIP WOODS SOUTH SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26591132, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, COMMONLY KNOWN AS 3821 WEST 123RD STREET #1-302, ALSIP, ILLINOIS 60658.