MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE A Linguista 5 all indebtedness secured by In consideration that certain mortgage of \$40,000.00 50, 1976, executed by dated April

92546692

to MORTGAGE INVESTMENT SECURITIES, INC.

CLEMON MCCLAIN AND DELORIS MCCLAIN, HIS WIFE

recorded at Volume/Book NA , Page NA

, and/or Instrument Number

23473562 , on May 4, 1976, in the records of COOK County. Lilenots , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, gatisty, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 122 (EXCEPT THT PART OF LOT 122 DESCRIBED AS FOLLOWS: BEGINNING AT THE M OST EASTERLY CORNER OF SAID LOT 122; THENCE SOUTHWESTERLY, ALONG THE SOUTHEA STERLY LINE OF SAID LOT 122, A DISTANCE OF 138..83 FEET TO THE MOST SOUTHERL Y CORNER THEREOF; THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 122, A DISTANCE OF 3.2 FEET; THNCE NORTHEASTERLY, A DISTANCE OF 139.22 FEET TO THE PLACE OF BEGINNING) IN GREEN MEADOWS SUBDIVISION, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SEC TION 13, TOWNSMIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, I'LINOIS.

127 Eggar (+

Streamwood , IL 60103

xblo-13-308-002

SULTABLE JA

In witness whereof, the undersigned has caused these presents to be executed on , 19(2) this the 22nd day of June

GAGE

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

> DEPT-01 RECORDING T#6666 TRAN 4914 07/27/92 10:38:00 45760 4 4-92-546692

-92-546692 COOK COUNTY RECORDER

Attest:

ANN ISBÁN **ASSISTANT SECRETARY** 

JOHN ADMIS VICE PRESIDENT

State of Maryland County of Frederick

On this 22nd day of June , 1992, before me, the undersigned officer, personally , who appeared JOHN ADAMS and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

**NOTARY** PLIBLIC

KIMBA HOFFMAN

, Notary Public

My commission expires; February 18, 1995

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Prepared by:

SUSAN MCCOY

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

LOAN: 000001854143 / MCCLAIN

RM02

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