

UNOFFICIAL COPY

PREPARED BY:

VERA CARNDUFF
390 EAST DEVON
ROSELLE, ILLINOIS 60172

AND WHEN RECORDED MAIL TO

FIRST FEDERAL MORTGAGE BANK

390 EAST DEVON
ROSELLE
ILLINOIS 60172

92546729

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1992
executed by
MICHAEL J. HOFFMAN AND JANINA HOFFMAN, HUSBAND AND WIFE

to FIRST FEDERAL MORTGAGE BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 390 EAST DEVON
ROSELLE, ILLINOIS 60172
and recorded in Book/Volume No. _____ page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 92546728

described hereinafter as follows:
LOT 14328 IN SECTION 1 OF WEATHERSFIELD UNIT 14 BEING A SUBDIVISION
IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
IN COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT NUMBER
20583111, IN COOK COUNTY, ILLINOIS.

92546729

DEPT-01 RECORDING \$23.50
T#6666 TRAN 4927 07/27/92 11:10:00
#5801 # *-92-546729
COOK COUNTY RECORDER

07-28-120-017

Commonly known as:
416 SAVOY COURT, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST FEDERAL MORTGAGE BANK

On July 20, 1992 before me, the
(Date of Execution)

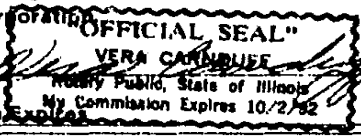
BY: John T. Davis
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Russell J. Hamster*



Notary Public _____
My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

11/13/2013

ESTATE

Property of Cook County Clerk's Office

ESTATE

925-16729

COOK COUNTY CLERK'S OFFICE
PROPERTY AND
GENERAL SERVICES DEPARTMENT
111 N. STATE ST. 11TH FLOOR
CHICAGO, IL 60602