Loan No.

710697-

92546730

does hereby release and discharge the her		gage Corporation coperty from the	
certain mortgage executed by JOHN A. BC			
			_
to ALUMNI MORTGAGE SERVICES, INC.			· · · · · · · · · · · · · · · · · · ·
dated FEBRUARY 20, 1991			
in the Office of COUNTY RECORDER			
State of lilinois , inst	trument No. 91089	179	and/or Book
Number, Pag	e and Assignmen	of the Record	b, to wit: 89/80
LOT 14 IN BIJCK 7 IN PLUM GROVE CREEK, A OF SECTION 27 AND THE NORTHWEST & OF OF THE THIRD TRINCIPAL MERIDIAN, ACCORD 1977 AS DOCUMENT 24,111,251, IN COOK CO	SECTION 34, TOWNSI DING TO THE PLAT TH	HIP 42 NORTH, F	RANGE 10, EAST
J-Ox	•	DEPT-01 RECORE T#3666 TRAM 4 #5802 # #- COOK COUNT)	927 07/27/92 11:10:00 - 92-546730
TAX ID NO.: 02-27-305-002 PROPERTY ADDRESS: 2610 DEERFILLD LANE,	ROLLING MEADOWS,	IL 60008	92546730
Dated this 8TH day of Ju	NE , A.D). 19 92	3,40 -
	By Color	MORTGAGE CORP	
STATE OF: KENTUCKY	5		
	5	6	
COUNTY OF: JEFFERSON	7		<u> </u>
and for said County and State, personally		I. KEINEMER	, known
on June 8TH, 1992 and for said County and State, personally to me to be the Vice-Preside NationsBane Mortgage Corporation Instrument, known to me to be the person the Corporation therein named, and acknow same pursuant to its by-laws. WITNESS My hand and official seal.	, the Corporated who executed the wledged to me that Notary Public,	oration that ear within instrume such Corporation	cuted the within
	1111100 1401110	"APPE MENANT	

NCNB Form No. 002 MISCELLANEOUS

Rev. 11/01/90

Prepared by invertage Corporation Nations Bare Hortgage Corporation Po. Box 353
hoursville, KY 40201

RETUPN TO BOX 14

UNOFFICIAL COPY

147 g

The Or Coop Colling Clerk's O

The second of the second