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UNOFUF Balisfaction PY And Release of Mortgage

92546826

Oan No. 2904-11

NOTARY PUBLIC, STATE OF ILLINOIS

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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMOND J. HEFTRIG AND JOAN L. HEFTRIG, HIS WIFE

COOK , all the of the County of and State of ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16TH JULY day of , A.D. 19 68, and recorded in the Recorder's Office of COOK **ILLINOIS** County, in the State of . in book 20 555 519 of re. orc's, on page , as document No. , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of . in hook of records, or, pe . as document No. , to the premises therein described, as follows, to-wit: LOT SEVEN (7) IN BLOCK 14 IN BRANIGAR'S MEADOW KNOLLS, UNIT NO. 2, A SUBDIVISION OF PART OF THE LOTT: EAST QUARTER (NE1/4) OF SECTION 34, 92546826 AND THE NORTH WEST QUARTER (N/1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-35-100-001 9DEPT-UI RECORDING 427 E. WISE, SCHAUMBURG, ILL. \$23.50 T#3333 TRAN 0433 07/27/92 10:37:00 ×--92-546826 COOK COUNTY RECORDER situated in the , County of COOK SCHAUMBURG VILLAGE and , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate rest to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT HT8 DECEMBER day of A.D., 1983 NORWOOD FEDERAL SAVINGS AANK ATTEST: Procident STATE OF ILLINOIS CARIE M. FIORITO the undersigned, a Notary Public COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA personally known to me to be the ASST.VICE President of NORWOOD FEDERAL SAVINGS BANK PAMELA SCHMALZER personally known to me to be the ASSISTANT a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein setyforth. , A.D. 19 92 7TH GIVEN under my hand and Notarial Scal this day of THIS INSTRUMENT WAS PREPARED BY: Notary Public For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed CARIE M. FIORITO

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