(Judiens Sale)

(The above Space for Recorder's Use Only) 920943 Sheriff's Sale No. THE GRANTOR, Sheriff of Cook County, Illinois, pusuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on _____, in Case No. 91 CH 09282 May 7, 1992 **EVENUE STAMPS HERE** Entitled The Mutual Life Insurance Company of New York American National Bank and Trust Company of Chicago, as Trustee and pursuant to which the land hereinafter described was sold at public sale by said grantor on _____, from which sale no redemption has been made as provided by June 30, 1992 statute, hereby conveys to The Mutual Life Insurance Company of New York the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illings, to have and to hold forever: \mathbf{Z} See attached Exhibit A. 98 92546054 DATED this date: _ MICHAEL F. SHEAHAN (SEAL) Sheriff of Cook County, Illinois COOK COUNTY RECORDER すびひりナビーとる一半 ヨキ stist T#8888 TRAN 1247 07/24/92 16:43:00 Cook County, Illinois DEPT-01 RECORDING 061524 State of Illinois, County of Cook ss, I, the undersigned, a Novary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the sar e person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instru-**IMPRESS** SEAL ment, appeared before me this day in person, and acknowledged he HERE signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set DOCUMENT NUMBER Given under my hand and official seal, this _____ day of___ Commission expires ... Quintannas:commentantanninum "OFFICIAL SEAL." Carmen A. DeStefano sign ADDRESS OF PROPERTY: Notary Public, State of Illinois My Commission Expires 6/3/95 47th and 48th Streets and Kedzie W Variation of the Walter of t Avenue, Chicago, Illinois Steven M. Hartmann The above address is for statistical purposes Name only and is not part of this deed. 311 South Wacker Driver, #3000 ADDRESS OF GRANTEE: Address Chicago, Illinois 60600 The Mutual Life Insurance Company

of New York

1740 Broadway, New York, NY 10019

(FORM 5 SHR)

City. State and Zip.

MAVI G JUNE CLOTTE

PARCEL 1

THE SOUTH 410 FEET (EXCEPT THE NORTH 60 FEET THEREOF) OF THE NORTH 853 FEET OF THE VEST 472 FEET OF THE EAST 505 FEET OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 913 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTH LAST 1/4 WITH A LINE 375 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTH EAST 1/4, AND RURNING THENCE SOUTH ALONG THE LAST ABOVE HENTIONED PARALLEL LINE, A DISTANCE OF 328.00 FEET TO A POINT 1241.00 FEET SOUTH OF SAID NORTH LINE OF SAID NORTH EAST 1/4; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 83.36 FEET TO A POINT 1260.04 FEET SOUTH OF SAID NORTH LINE AND 436.25 FEET WEST OF SAID EAST LINE OF SAID NORTH EAST 1/4; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 43.75 FEET TO A POINT WHICH IS 1260.10 FEET SOUTH OF SAID NORTH LINE AND 500 FEET WEST OF SAID EAST LINE OF SAID NORTH EAST 1/4; THENCE WESTWARDLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 374 FEET AND CONVEX SOUTHERLY, A DISTANCE OF 124.02 FEET TO A POINT WHICH IS 1233.14 FEET SOUTH OF SAID NORTH LINE AND 620.35 FEET WEST OF SAID EAST LINE OF THE NORTH EAST 1/4; THENCE HORTHEASTWARDLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 259 FEET AND CONVEX SOUTHEASTERLY, A DISTANCE OF 255.23 FEET TO A POINT WHICK IS 304 FEET WEST OF SAID EAST LINE OF THE NORTH EAST 1/4 AUT ON A LINE 1016.96 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE OF THE NORTH EAST 1/4; THENCE WEST ALONG THE LAST ABOVE HENTIONED PARALLEL LINE A DISTANCE OF 1 FOOT TO 1TS INTERSECTION WITH A LINE 505 FEET WEST OF ANY PARALLEL TO SAID EAST LINE OF THE NORTH EAST 1/4; THENCE NORTH ALONG THE LAST ABOVE MENTIONED PARALLEL LINE, A DISTANCE OF 103.96 FEET TO ITS INTERSECTION WITH THE HEREINBEFORE HENTIONED PARALLEL LINE I HICK IS 913 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE OF THE NORTH LAST 1/4; AND THENCE EAST ALONG THE LAST ABOVE MENTIONED PARALLE, LINE, A DISTANCE OF 130 FEET TO THE POINT OF BEGINNING, (EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE WHICH IS 913.00 FEET SOUTH FROM AND PARALLEL WITH THE NOTICE LINE OF SAID NORTH EAST 1/4, WITH A LINE WHICH IS 375.00 FEET VEST FROM AND PARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, AND RUNNING THINCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 73.00 FELT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF S/10 FORTH EAST 1/4, A DISTANCE OF 35.00 FEET; THENCE NORTH ALONG A LIMI FARALLEL WITH THE EAST LINE OF SAID NORTH EAST 1/4, A DISTANCE OF 75.00 FEET TO AN INTERSECTION WITH THE HEREINBEFORE MENTIONED PARALLEL LINE PAICH IS 913.00 FEET SOUTH FROM THE NORTH LINE OF SAID NORTH EAST 1/4, AND THENCE SLONG SAID MENTIONED PARALLEL LINE, A DISTANCE OF 35.00 FEFT TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

> 19-11-201-031 032 039, 040 + 051 47 74, 48 75 576 + KODZIE AVE. Chicaeg #L

92556054

EXHIBIT A

Serify OF COOK COUNTY Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated July 7.4, 1992	Signature: Grantor or Agent
Subscribed and sworn to before me by the said 1677 11 10 10 10 this 19 17. Notary Public Am De Cherry	My M. CHENSKI Notary Hublic, State of Illinois My-Commission Expires Oct. 13, 1993
assignment of beneficial interest in a land trus or foreign corporation authorized to do casines a partnership authorized to do business or acqu	hat the name of the grantee shown on the deed or t is either a natural person, an Illinois corporation as or acquire and hold title to real estate in Illinois, nire and hold title to real estate in Illinois, or other to do business or acquire and hold title to real Signature: Grantee or Agent
Subscribed and sworn to before me by the said WAWA FLE ble this. I day of May New Notary Public May	"OFFICIAN SEAL" AMY M. CHENSKI Notary Public, State of Illinois My Commission Expires Oct. 13, 1993
NOTE: Any person who knowingly sub	omits a false statement concerning the identity of

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Class A misdemeanor for subsequent offenses.

a grantee shall be guilty of a Class C misdemeanor for the first offense and of a

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204 COUNTY CLOPA'S OFFICE