UNOFFICIAL CO

ILLINOIS

RELEASE DEED

Loan No.: 062142-5

PIF: 3-19-92 Brepared by:/ Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JULIE A. KELLEY, DIVORCED, NOT SINCE REMARRIED

S Name of Mortgagee:

HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COCK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date: DOC. #3715866, PATED 6/14/88

Address of Property: 8226 S 82nd Avenue 92547440

Tax ID No .:

Justice IL 60458 **18-35-221-012-0000** 

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HERE

April 14, 1992 Dated:

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENLOH

Assistant Vice President

DEPT-01 RECORDING

T#5555 TPAN 9197 07/27/92 10:91:00

#5310 # 8 ×-92-547440

COOK COUNTY RECORDER

State of Illinois) County of DuPage )

On April 14, 1992 before me, the undersigned, a rotary Public in and for said State, personally appeared Patricia K. Gruenlah personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

Colpy

In witness whereof, I have hereunto set my hand and affixed by

notorial seal this April 14, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski Notar, Public, State of Illinois

My Commission Expires 9/18/93

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When recorded, please return to: Julie A Kelley 8226 S 82nd Ave

Justice

IL 60458

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IL504

1895/4/m der # 12-184672

UNOFFICIAL COPY

PIF:

Loan No.:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT TWENTY FOUR (24) IN WESLY FIELDS, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT OM SAL
EN (10) RODS
LLINOIS, ACCORDING
REGISTRAR OF TITLES OF COOK
DOCUMENT NUMBER 1501535. FROM SAID WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4), THE NORTH TEN (10) RODS OF THE EAST EIGHT (8) RODS THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 5, 1954, AS

92547440