

92547506

R 24539

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 234295-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Revoke, Convey, Release and Quit-Claim unto RONALD ZAFFINO, BACHELOR AND ROSEANN HAAS, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the recorder s/Registrar's office of COOK County, Illinois, as Document No. 06011742, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

Property Address: 10240 SOUTH 87TH AVENUE PALOS HILLS, IL 60462  
Permanent Index No: 11 307 064 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 03, 1992

LASALLE TALMAN BANK, F.S.B.

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Attest: *Wendy Shaver* Loan Servicing Officer

*Paul [Signature]* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

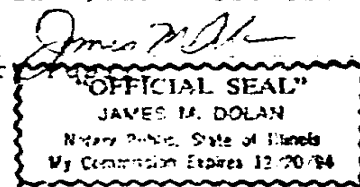
DEPT-01 RECORDING 423 56  
745555 TRAN 9198 07/27/92 10:30:00  
#5376 # 8 \* -92-547506

I, the undersigned, a Notary Public in and for said County of Cook, Illinois do hereby CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
BRIDGETT CHARLES /KAREN ROLSING  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4240 North Harlem Avenue  
Northridge, Illinois 60064

Notary



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to:  
MR. RONALD ZAFFINO AND ROSEANN HAAS  
10240 SOUTH 87TH AVENUE  
PALOS HILLS, IL 60462



RECORDED JUL 27 1992

# UNOFFICIAL COPY

THE NORTH 1/2 OF LOT 15 IN FRANK DETOGACH'S CATHERINE  
HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2  
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11,  
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office