**UNOFFICIAL COPY** or tack, f 5 8 Bark-Sy-Mail P.O. Box 87126 Chicago, 1111nota 60680 9990 Telephone (312) 265 6660

\$23 E9 Dept-01 recordings TRAN 9542 07/27/92 09:57:00 784444 #--92-847336 **#2**549 # COOK COUNTY RECORDER

RELEASE DEED

Loan Number: 28002006954

92547335

THE ABOVE SPACE FOR RECORDERS USE UNIT KNOW ALL NEW BY THESE PRESENTS, that Citibank, Foderal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to first federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtadness secured by the Mortgage Deed hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIN UNTO

MELECSE PARK BANK AND TRUST, TRUST NO. 5762, DATED JULY 15, 1985

COOK and the State of Illinois, all t's right, title, interest, claim or demand whatsoever it may of the County of \*\*\*\* bearing the date the 14TH day of JUNE have acquired in, through or by a certain Mortgage Deed and A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Millinois, in book \*\*\* of records, on page  $\frac{thx}{t}$  as document to 91328580 , and in book  $\frac{thx}{t}$  of records, on page , as document \*\*\* to the provises therein described as follows, to wit:

LOT 3 IN OTTO A. SCHULTZ RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 1-'H', 2-'G', 3-'D', 4-'C' AND 5-'A', IN HAPP'S SUBDIVISION IN THE NORTHEAST ! OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PARTS OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION IN THE NORTHWEST : OF THE NORTHWEST : OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.M. NO. 10-14-205-036

PROPERTY ADDRESS: 3 MARTHA LANE EVANSION, ILLINOIS 60201

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siguated in the CITY County of COOK of EVANSTON and state of illinois, together with all the appurtamences and privileges thereunta belonging or eppertaining. IN TESTINOUS WHEREOF Cicibent Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to first federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused is name to be signed by its Vice President, and attested to by its Assistant Secretary, this 13THday of MAY A.D. 1992 .

SUSAN HARNETT

LEO RUTA

STATE OF ILLINOIS ) s.s.

COUNTY OF

), the undersigned, a Motary Public in and for the County, in the State aforesaid, DO HEREST CERTIFY, that the was are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the forecoing instrument as Vice President and Assistant Secretary respectively, appeared before see this day in person and acknowledged that they signed and delivered this instrument of their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as customian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

MAY 13, 1992 THIS INSTRUMENT HAS PREPARED BY: BARBARA J. MARLOWE Cicibank, Federul Savings Bank P.O. BOX 67126 Chicago, Itlinois 60680-9990

Recorder's SCX No.

Mail to: C. PETER GARVEY JR STEVEN L BATTEN EVANSTON IL 60201 \$2350 THE MOTORY Public SHARON WRIGHT

1224

OFFICE L SELL. \* YDTARY PURING STATE OF 11: Commissi -

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MOSTOLOGY OF DEST IN TRUST WAS ENERD

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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