

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROSE A KELLY, A WIDOW & WILLIAM G AHILLEN & KATHERINE R AHILLEN, HUSBAND AND WIFE AS JOINT TENANTS

Address.....: 1254 NEW BRITTON HOFFMAN ESTATES, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 9/28/89 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 89 470291, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN BLOCK 11 IN WESTBURY UNIT NO. FOUR, BEING A RESUBDIVISION OF ALL THOSE LOTS & STREETS VACATED PER DOCUMENT NO. 226-50-177, LYING SOUTH OF FREEMAN ROAD, IN HOWE IN THE HILLS UNIT THREE, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX INDEX; 02 19 427 019

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 15 day of June 1992



COUNTRYWIDE FUNDING CORPORATION (SEAL)

GEORGE SCHWARTZ (SEAL) SENIOR VICE PRESIDENT

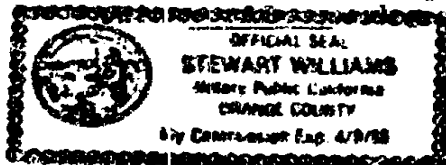
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

7-01 RECORDING \$23.00 15555 TRAM 9201 07/27/92 13 21-00 \$5.00 * -92-548446

I, STEWART WILLIAMS a notary public in and for the said County of Orange in the State aforesaid, DO HEREBY CERTIFY that GEORGE SCHWARTZ, SENIOR VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, June 1992



STEWART WILLIAMS Notary Public

Commission expires 4/09/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DIANA ESPERON Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 4309151

Handwritten: Ahilken/Gardner - 92040033

Handwritten: 23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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William Abiller
785 Evergreen
Palatine, Ill.
60067